

UNOFFICIAL COPY

PREPARED BY:  
ALLSOURCE MORTGAGE CORP.  
3000 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

AND WHEN RECORDED MAIL TO

ALLSOURCE MORTGAGE CORP.  
3000 CENTRAL STREET  
EVANSTON  
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. 53083747

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST EISENHOWER PARKWAY-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 1993 executed by PIERO BALLARDINI AND DEBRA A. BALLARDINI, HUSBAND AND WIFE

to ALLSOURCE MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3000 CENTRAL STREET EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. \_\_\_\_\_, (page(s)) \_\_\_\_\_, as Document No. 93971488 COOK County Records, State of ILLINOIS

described hereinafter as follows: ALL OF LOT 1 AND THE NORTH 20 FEET OF LOT 2, TOGETHER WITH VACATED RIGHT OF WAY OF MARSHALL STREET LYING NORTH OF AND ADJOINING LOT 1, IN HOME MANOR ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.60  
11/27/93 TRAN 1067 11/30/93 10.56:00  
11/27/93 11 11-23-93 11:48:19  
COOK COUNTY RECORDER

03-29-205-035

Commonly known as: 746 NORTH HICKORY, ARLINGTON HEIGHTS, ILLINOIS 60004 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

ALLSOURCE MORTGAGE CORP.

On 11-16-93 before me, the \_\_\_\_\_  
(Date of Execution)

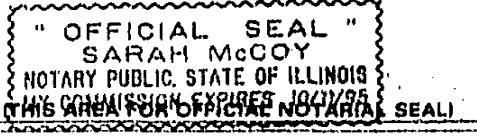
BY: James E. Grace  
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared James E. Grace known to me to be the President and S. Mitchell Hasegawa known to me to be Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: S. Mitchell Hasegawa  
ITS: Vice-President

WITNESS: Marsha J. Rudy

Notary Public Sarah McCoy Cook County,  
My Commission Expires 10-11-95



282

TUCKER MAIL TO

LAND TITLE COMPANY

P-622316-C6

93971488

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1/21/2020

Property of Cook County Clerk's Office

2/20/2020

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