

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, F.S.B.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by: DORIS BROOKS
 Address:
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantor(s) S.S. #s:

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

93971676

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGELING

whose post office address is: 1701 GOLF ROAD SUITE 104 ROLLING MEADOWS, IL 60008
 party of the first part, in consideration of the sum of -----TEN-----Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 4TH day of NOVEMBER, 1993 made by ROGER A. HOUSEHOLDER AND KATE HUME HOUSEHOLDER, HIS WIFE

93971676

and recorded in Official Records Book 93971676 Page _____, public records of ADAMS COOK County, upon the following described piece or parcel of land, situate and being in ADAMS COOK County, to wit:

LOT 35 AND LOT 36 (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK 6 IN IRA BROWN'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF LOTS 12 TO 15 IN ACCESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50
 TR9797 TRAN 1857 11/30/93 14:00:00
 0006 # 93-971676
 COOK COUNTY RECORDER

P.I.N.:09-26-316-046

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 9TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 4TH day of NOVEMBER, 1993

MORTGAGELING

Attest: Doris Brooks
 DORIS BROOKS

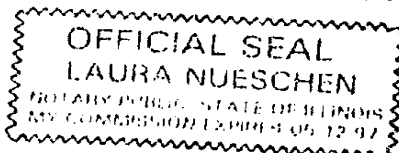
By: Carla Madura
 CARLA MADURA
 Its Attorney-In-Fact

STATE OF ILLINOIS
 COUNTY OF COOK

The foregoing instrument was acknowledged before me this 4TH day of NOVEMBER, 1993 by CARLA MADURA DORIS BROOKS

My Commission expires: (Seal)

Laura Nueschen
 Notary Public



2350

INTERCOUNTY TITLE

S12291515

S12291515

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

00000000

93971676