

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

93971819

Loan No. 311B05-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto ROSHAN PATEL, A WIDOW AND NILOUFER P. HAGEN MARRIED TO MICHAEL J. HAGEN

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9219883, to the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE DATED MARCH 20, 1992 RECORDED AS DOCUMENT NO. 92209291

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

DEPT-01 RECORDING \$23.50
170000 TRAM 5200 11/30/93 11:36:00
19437 * -93-971819
COOK COUNTY RECORDER

Property Address: 1526 POTTER ROAD, PARK RIDGE, ILLINOIS 60060
Permanent Index No: 09221090240000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 18, 1993

LASALLE TALMAN BANK, F.S.B.

Attest:

James M. [Signature]
Loan Servicing Officer

By:

Arnell Walker
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

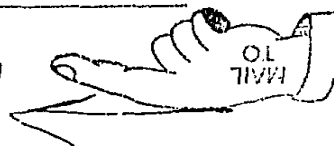
THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera / J. COSTELLO
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
ROSHAN PATEL AND NILOUFER P. HAGEN
10048 S KEELER AVENUE
OAK LAWN, ILLINOIS 60453



23.50
[Signature]

RE052 003 G72

93971819

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LOT 11 IN FIRST ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE
SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF RAND ROAD,
ACCORDING TO PLAN THEREOF RECORDED NOVEMBER 14, 1924 AS DOCUMENT
8670136, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

93971819