

To:

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93971829

Jacob Thomas
Nirmala Thomas
7345 N Harlan #e
Miles, IL 60648



Prepared By: Marci Shelton
Meridian Mortgage Corporation
Post Office Box 1517
Walla Walla, Washington 99362

DEPT-01 RECORDING \$23.50
T#0000 TRAM 5200 11/30/93 11:39:00
#9447 # *-93-971829
COOK COUNTY RECORDER

Loan No. 272386

93971829

Tax ID No.: 13-13-408-027-0000

SATISFACTION OF MORTGAGE
(Corporate Form)

KNOW ALL MEN BY THESE PRESENTS: THAT MERIDIAN MORTGAGE CORPORATION a Pennsylvania corporation with offices located at 106 North Second Avenue, Walla Walla, Washington 99362, the owner and holder of that certain mortgage bearing date March 23, 1992 executed by Jacob Thomas

Nirmala Thomas to secure payment of the sum of Eighty Eight Thousand and No/100 (\$ 88000) and interest, and recorded in the Office of the County Auditor of Cook County, State of Illinois on April 1, 1992 In Volume of Mortgages, at page , being Auditor's File No. 92243282 does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed November 18, 1993.

Witness:

MERIDIAN MORTGAGE CORPORATION

Marci Shelton
Kathleen Durrance

By William C. Berrong
William C. Berrong
Assistant Vice President

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STATE OF WASHINGTON)
County of Walla Walla)

On November 18, 1993, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared William C. Berrong, to me known to be the Assistant Vice President of MERIDIAN MORTGAGE CORPORATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Lisa L. McShane
My Commission Expires: 8-12-97

23.50
11/18/93

PO029 023
0T4

LOT 38 IN BLOCK 4 IN THE LUTZ PARK ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-13-408-027

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