ILLINOIS PREPARED BY: John Seifert	- 9 3 4 /	PY 7
AFTER RECORDING, PLEASE MAIL TO:	93971847	9397 1 847
LOAN # 3635190 jms		
FOR THE PROTECTION OF THE OWNER,		
THIS RELEASE SHALL BE FILED WITH THE		
RECORDER OF DEEDS OR REGISTRAR OF		
TITLES IN WHOS		
OR DEED OF TRU	UST WAS FILE	ED
KNOW ALL MEN BY THESE PRESENTS of the payment of the indebtedness secured by notes thereby secured, and of the sum of one of RELEASE, CONVEY and QUITCLAIM unto representatives and assigns, all right, title, into certain Mortgage or Trust, bearing date County, in the State of Illinois in dook 86398584 to the premises therein descriptions.	the Mortgage or Trust hereinafter mendollar, the receipt whereof is hereby actors. Robert J Lawrence and terest claim or demand whatsoever it may 08/26/86, and recorded in the	ntioned, and the cancellation of all the knowledged, does hereby REMISE, <u>Linda Lawrence</u> heirs, legal ay have acquired in, through or by a Recorder's Office of <u>Cook</u>
See Attached Legal Description		TA0000 TRAN 5200 11/30/93 11:40:00
PIN# 07-22-401-045-1008	:	49465 # #-93-971847 COOK COUNTY RECORDER
SEPT. II, 1979		939718A7 DEPT-01 RECORDING 123.50 T40000 TRAN 5200 11/30/93/1141:00 99465 2 73 971847 COOK COUNTY RECORDER
4/1-1 4/1 /1	Villa Land	
Celpula // Wellers Velmeta M Hillers Asst. Secretary	BY: Xuthun U Kathryn A Pedon	V ce President
STATE OF KANSAS))ss.		'C
COUNTY OF JOHNSON I, John Seifert, a Notary Public in and for said Pedon and Velmeta M Hillers personally know METMOR FINANCIAL, INC., a corporation, the foregoing instrument, appeared before me the Assistant Secretary, they signed and delivered the affixed thereto, pursuant to authority given by and as the free and voluntary act of said corporand official seaf this 29th day of October, 1993	on to me to be the Vice President and A, and personally known to be the same this day in person and severally acknow the said instrument and caused the corp the Board of Directors of said corporate the for the page and purposes therein	assistant Secretary, respectively, of persons whose names are subscribed to viedged that as such Vice President and porate seal of said corporation to be tion, as their free and voluntary act,
JOHN SEIFERT NOTARY PUBLIC STATE OF KANSAS My Comm Exp. 10-01-98	My Commission Expires:	10/01/96 STEVE SHAYKIN SAF NORTH PLUMGROVERD
ı	(MAIL SWAL	UMBURG, IL 60173

UNOFFICIAL COPY

Unit No. 1-1-1-R-0-2 in Lexington Lane Coach Houses Condominium, as delineated on a plat of survey of a parce? (f land, being a part of Lexington Lane, a subdivision in the West Half of the Sourheast Quarter of Section 22, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust No. 24370, recorded December 16, 1981 as Document No. 26087405 together with the undivided percentage interest appurtenant to said unit in the property described in said Declaration of Condominium, as amended from time to time (excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of records, in the percentages set forth in such Amended Declarations which percentage shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

ALSO:

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The exclusive right to the use of Garage Unit No. 1-1-R-0-2 as delineated on the aforesaid plat of survey in accordance with the provisions of the aforesaid Declaration as amended from time to time. Also rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

93971847