AFFORMERS' NATIONAL TITLE NETWORK Loan NO 7066405 FIRST NATIONAL PLAZA BUITE STA CHIGAGO, IL 60602 SATISFACTION/DISCHARGE OF MORTGAGE The undersigned certifies that it is the present owner of a mortgage executed by EDWARD S. RADOMSKI & CHRISTINE T. RADOMSKI 93971852

as Document Number 89130910 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

bearing the date 03/20/89 and recorded in the Recorder or Registrar

To the projecty therein described as situated in the County of COOK , State of Illinois as follows, to wit:

of Titles of COOK County, in the State of Illinois in

LOT 1432 IN WOODLAND HEIGHTS, UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PICINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOFICAGE CORRECORDED IN RECORDER'S OFFICE JULY 1, 1960 AS DOCUMENT NO GAGE CORRECT OF THE THIRD PICINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOFICAGE CORRECT OF THE THIRD PICINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOFICAGE CORRECT OF THE THIRD PICINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOFICAGE CORRECT OF THE THIRD PICINCIPAL MERIDIAN OF THE PLAT THEREOFICAGE CORRECT OF THE THIRD PICE OF THE PICK OF THE P

DATEC: 10/07/93

FLEET MORTGAGE CORP.

FLEET MORTGAGE CORP.

By: 1 DENINIS CREEGAN. Vice President Asst.

STATE OF WISCONSIN COUNTY OF MILWAUKEE

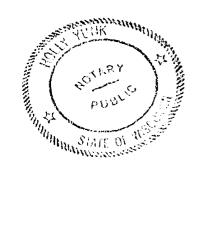
93971852

The foregoing instrument was acknowledged before me this day of UC10 / 1995 , 19 , by DENNIS CREGAN, Vice President and NANCY ANUSZEWSKI, Asst. Secretary of FLEET MORTGAGE CORP., a Rhode Island Corp., on behalf of said CORPORATION. ___day--

YUNK Notary Public Commission expires 5/12/96

P2PT-01 RECORDING \$23.00 THE OF TRAN 5200 11/30/93 11:41:00 4/470 \$ #-93-971852 COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

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