

UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515

LOAN NO. 1379252

93971974

BOX 392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MIDWEST MORTGAGE, INC. A MINNESOTA CORPORATION
800 MARQUETTE AVE. SOUTH MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 12, 1993
executed by GUADALUPE ORTIZ and AMPARO ORTIZ, HIS WIFE

to MIDWEST FUNDING CORPORATION, an Illinois Corporation

and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93937542
COOK County Records, State of Illinois on real estate legally described as
follows:

LOT 21 IN BLOCK 3 IN TYRELL'S SUBDIVISION OF THE WEST 8-3/4 ACRES OF
THE NORTH 14 ACRES OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0000 TRAM 5200 11/30/93 12:02:00
\$9592 \$ *93-971974
COOK COUNTY RECORDER

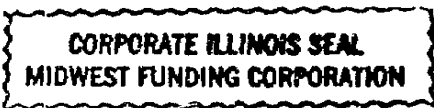
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PROPERTY ADDRESS: 4523 SOUTH CALIFORNIA AVENUE, CHICAGO, IL 60623
TAX I.D.#: 19-01-416-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: November 12, 1993

MIDWEST FUNDING CORPORATION



Michelle L. Moore
MICHELLE L. MOORE
Julianne H. Wolski
JULIANNE H. WOLSKI

STATE OF ILLINOIS
COUNTY OF DU PAGE

On November 12, 1993 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared MICHELLE L. MOORE and JULIANNE M. WOLSKI

to me personally known, who, being duly sworn by me, did say that he/she is the
ASSISTANT SECRETARY and ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

(OFFICIAL SEAL)

Tang K. Park
Notary Public for the state of
My commission expires:

ATTORNEYS' NATIONAL TITLE NETWORK, INC.
CHICAGO
1887361



1887361

2300/2309

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Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE