

APPLICATION NO. 803
DOCUMENT NO. 2000121
FEB 7 1973

UNOFFICIAL COPY

VOLUME 118 PAGE 322
CERTIFICATE NO. 93971036
OWNER ROBERT LARSON, ET AL.

877

CHIEF CLERK
OF TITLES
Date Of First Registration

JANUARY TWENTY EIGHT (2010), 1910
TRANSFERRED FROM 1154144
CERTIFICATE NO.

93971036

STATE OF ILLINOIS)
(Cook County)

I, Sidney R. Olson Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

ROBERT LARSON AND JANEL LARSON
(Married to Each Other)
HOLD IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the CITY OF CHICAGO County of COOK and State of ILLINOIS

are the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

The last Three (3) feet and (9) inches of LOT TWENTY EIGHT.....(28)
The last Fifteen (15) feet and (09) inches of LOT TWENTY NINE.....(29)

In Block Three (3), in the Brunmel and Chase Howard Terminal Addition, a Subdivision
of part of the North West Quarter (4) of Section 30, Township 41 North, Range 14,
East of the Third Principal Meridian.

11-30-117-015

811 Brunmel

K. Vanston H. Co. 202

DEPT-11 RECORD-T 423.50
T#6666 TRAN 5810 11/30/93 10:17:00
64637 # *-93-971036
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this THIRTIETH (37-0) day of JANUARY A. D. 1973

1-3-73 10-

Sidney R. Olson
Registrar of Titles, Cook County, Illinois.

510
F

UNOFFICIAL COPY

9 3 9 / 1 1 3 6

MEMORIALS

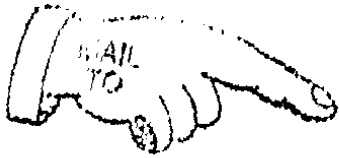
OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
5312-73	General Taxes for the year 1972. Subject to General Taxes levied in the year 1973. 17 foot building line, as shown on Plat Document Number 30171.			<i>[Signature]</i>
In duplicate	Mortgage from Morris Larson and Janet Larson, to Evanston Federal Savings and Loan Association, a Corporation of the United States of America, to secure their note in the principal sum of \$20,000.00, payable as therein stated. For particulars see Document.			<i>[Signature]</i>
262019		Sept. 8, 1972	Sept. 27, 1972 2:04PM	<i>[Signature]</i>
	Registration Duplicate Certificate 53124 issued 1-4-73 on Mortgage 262019.			<i>[Signature]</i>

Property of Cook County Clerk's Office 93971036

UNOFFICIAL COPY

Property of Cook



Mark Larson
811. Brummett
to Washington Clerk's Office

60-202