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STATE OF ILLINOIS TORR/COUNTY: COOK (A) 682/1306421/(HINDES) TERPARED BY AND HEN RECORDED MAIL TO: MICHAEL I COZZI, ATTY AT LAW 314 S ARLINGTON HEIGHTS RD ARLINGTON HEIGHTS IL 60005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby into led and authorized to receive said payment, does hereby release, satisfy, and discharge from the Her force, and effect of said Mortgage.

Mortgagor: H/G I A HINDES AND JILL B HINDES, HIS WIFE Mortgagoo: FIPS / 24MILY MORTGAGE COMPANY, INC. Loan Amount: 75 00 ).00 Date Of Martgago. 17 - 38-87
Date Of Recording: 9h 19-87
Pin Number: 12-02-400-05"
Prop Addr: 1909 S COUP (LAND AVE, PARK RIDGE IL 60068 E Doc.Instrument #: 87270016
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



	The state of the s	
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and recorded in the records of COU(	County, ILLINOIS	بن
IN WITNESS WHEREOF, the undersigned has caused t	these presents to be executed on NOVENDER 9, 1903 .	9397114
AMERICA'S MORTGAGE SE F/K/A FIRST FAMILY MORTG	RVICING, INC. BAGE CORPORATION OF FLORIDA	ila Is
	Barbara Eschinger	
	Acone Suche	
STATE OF MARYLAND )	Assistant Secretary 1111 TRAN 3649 11/30/93 09:	\$23.50 154100 48
COUNTY OF <u>FREDERICK</u> )	1. COOK COUNTY RECORDER	
On this <u>NOVEMBER 9, 1993</u> , before me, personally appeared <b>Barbara Eschinger</b>	the undersigned, a Notary Public in said State, and Frances Sperling,	
personally known to me (or proved to me on the b	esis of satisfactory evidence) to be the persons who	
respectively, on behalf of AMERICA'S	nt and Assistant Sec. ( Gry MORTGAGE SERVICING, INC.	
	and	
	being authorized so to do, executed the foregoing ed and that such Corporation executed the within on of its Board of Directors.	
WITNESS My hand and official seal.		
Jane I	Eyler (Comin exp 2-17-97)	
NOTARY I	PMBL 19	-4
MAIL TO:		,
MICHABL J. COZZI	/// / # / NOTARY ! 1	

(RM02)

314 S. Arlington Heights Rd. Arlington Heights, IL 60005

J = R012.248672

## **UNOFFICIAL COPY**

Proberty or Cook County Clerk's Office

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UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 082:1308421:(HINDES)

## ATTACHMENT "A"

J FEET THEHEOF) AN.
ED ALLEY LYING EAST OP
JOINSION OF PART OF SECTION
THIRD PRINCIPAL MEHIDIAN, IN C. LOT 1-1 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 18 AND THE WEST 1:2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING IN BLOCK 14 IN KENSEY'S PARK A'DO'E SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.