

PREPARED BY

UNOFFICIAL COPY

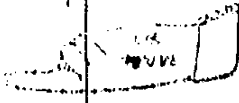
93971237

JENNIFER PLANE  
390 EAST DEVON  
ROSELLE, ILLINOIS 60172

Handwritten signature and initials

AND WHEN RECORDED MAIL TO

FIRST FEDERAL FUNDING CORP DBA  
FIRST FEDERAL MORTGAGE BANK  
390 EAST DEVON  
ROSELLE  
ILLINOIS 60172



SPACE ABOVE THIS LINE FOR RECORDER'S USE

P-621232-66

Corporation Assignment of Real Estate Mortgage

LOAN NO: 2960300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORP.  
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 1993  
executed by  
KEVIN C. WYDERKA, UNMARRIED PERSON

to FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 390 EAST DEVON  
ROSELLE, ILLINOIS 60172  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93971237  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
THE NORTH 25 FEET OF LOT 23 AND THE SOUTH 25 FEET OF LOT 24 IN BLOCK 11  
IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN THE SUBDIVISION OF  
SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK  
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T91111 TRAN 3653 11/30/93 11:27:00  
4262 \* -93-971237  
COOK COUNTY RECORDER

16-18-131-010  
VOLUME 144

Handwritten number 2350

Commonly known as:  
830 SOUTH CLINTON, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

FIRST FEDERAL FUNDING CORP DBA  
FIRST FEDERAL MORTGAGE BANK

On September 17, 1993 before me, the  
(Date of Execution)

BY: John T. Davis  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared John T. Davis  
known to me to be the President

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS: *Handwritten signature*

Notary Public *Handwritten signature*  
County,

My Commission Expires

