

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK  
520 West Fullerton Chicago 60611

93971281

DEPT-01 RECORDING \$23.50  
T41111 TRAN 3654 11/30/93 12:01:00  
\$4306 \* - 93-971281  
COOK COUNTY RECORDER

**RELEASE OF MORTGAGE**

Loan No. 16-81-49651

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**Cragin Federal Bank for Savings of Chicago**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MAYWOOD-PROVISO STATE BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED 03-01-90 AND KNOWN AS TRUST NUMBER 8388**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 3919120 to the premises therein described to-wit:

LOT 11 (EXCEPT THE SOUTH 40 FEET THEREOF) LOT 12 (EXCEPT THE NORTH 80 FEET THEREOF) IN BLOCK 6 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44, IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15, IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7, ALSO 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREETS BY PLAT DOCUMENT NUMBER 209880) IN BLOCK 12, IN THE HIGHLANDS AFORESAID ALL IN COOK COUNTY, ILLINOIS, ALSO FAIR ELMS AVENUE (NOW VACATED) AS SHOWN ON PLAT FOR FOREST HILLS OF WESTERN SPRINGS AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 209880, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-07-213-034

4907 Fair Elms Avenue  
Western Springs, Illinois

Attest: \_\_\_\_\_ By \_\_\_\_\_  
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }  
DuPage

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_\_ day and year first above written.



*Lorrie R. Kitahata*  
Notary Public

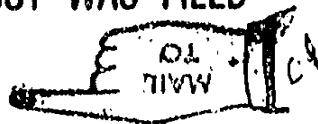
THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahna  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Recorder's Box No. \_\_\_\_\_

Mail to:

MIKE GOGGIN  
316 S. MARION  
CHICAGO ILL. 60602



2350

51262677  
Dings # 92226312

Trust

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Property of Cook County Clerk's Office

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1 50 MAY 1990

2350



216 S. MARION  
CHICAGO, ILL. 60604  
Mike Guggino

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Mail to:

Recorder's Box No. \_\_\_\_\_  
6133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Juhna  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 12/06/93  
OFFICIAL SEAL  
LORNE R. KIRKHAATV

Notary Public

*Richard J. Juhna*

(I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names

are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and in the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS  
COUNTY OF COOK }  
Dwaga

*Trifanovs*

10016605

Assistant Secretary

Assistant Secretary

Cragin Federal Bank for Savings of Chicago

*Teresa Z. P... Office of Administration*

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 1st day of June 19 91



4907 Fair Elm Avenue  
Western Springs, Illinois

Permanent index number: 18-07-213-034

Legal description attached and made a part hereof

51262672 Dwaga # 92221.211

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