UNOFFICIAL COPY of

P.O. BOX 790002 ST. LOUIS, MO 69179-0002 CHI ACCOUNT # 444-119806-8 PREPARED BY: SHELLY TROTTER 93971390

HEN	RECORDED,	RETURN	TO
Asperture start			
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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, PSE, Y/K/A CITICORP BAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERNET TO FIRST PEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMINE, CONVEY AND QUIT CLAIM UNTO J'45 R. DRENNAN DIVORCED AND NOT SINCE REMARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR DY A CERTAIN MORTGAGE DEED BEARING THE DATE NOVEMBER 26.
1991, AND PROPRIED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE
STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS
DOCUMENT NO. 91151322, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTICHED/OTHER SIDE

TAX IDENTIFICATION / 08-32-101-028-1020.
COMMONLY KNOWN AS: 540 BIESTERFIELD # 207, ELK GROVE ILL 60007.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOATD OF DIRECTORS OF SAID CORPORATION.

THE SAID CITICORP MORTGAGE IN TESTIMONY WHEREOF, ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON NO E BER 12. 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIRANK, FSB, F/W/ CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

MORPORALE SO WILLACE L. EBERT ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)

SEA

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A MOTARY PUBLICATA AND NOT SAID COUNTY IN THE STATE AFORESAID DOES SEPTIFY THAT WALLACE

I. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTEMPT-IN-FACT
FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF [LLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THE DA! IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID SUFFICIENT OF WAITING AS ASSISTANT VICE PRESIDENT OF PRESIDENT SIGNED AND COMPORATION TO BE AFFIXED
THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF BAID CORPORATION AS HER FREE AND VOLUNTARY ACT,
AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

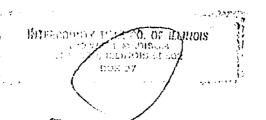
GIVEN UNDER MY HAND AND HOTARIAL SEAL ON HOVEMBER 12, 1993.

خعلات HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARCIA E. BEQUETTE Notary Public - Natury Seal

STATE OF MISSOULL St. Louis County My Commission Expiress Feb. 25, 1966





93971390

UNOFFICIAL COPY

OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF SECTION 29, AND PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 TH. RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971, AS DOCUMENT NUMBER 21380121, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE RECORDED IN THE COMPLET OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 27044627 AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION; AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION. Property of County Clerk's Office

DEPT-01 RECORDING \$23.0 T01111 TRAN 3654 11/30/93 12:29:00 64416 \$ #-93-971390 COOK COUNTY RECORDER \$23.00