

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 443432/(134872)  
POOL NO 180770

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
MORTGAGE ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93972428

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ESSEX MORTGAGE CORPORATION, A VIRGINIA CORPORATION

located at 200 GOLDEN OAK CT, STE 300, VIRGINIA BEACH, VA 23452  
hereby grants, assigns, and transfers to CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION  
located at 4915 INDEPENDENCE PARKWAY, TAMPA, FL 33634-7540  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 1990, executed by MARTIN OOSTEMA AND RUTH M. OOSTEMA, HIS WIFE

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 90518930 microfilm # \_\_\_\_\_  
pin number 28-04-301-018-1064 in the  
plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 28-04-301-018-1064

Property Address: 14030 S. LARAMIE AVE., #1707S, CRESTWOOD, IL 60445  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 9, 1993, but effective JUNE 30, 1993 93972428



ESSEX MORTGAGE CORPORATION

BY Mae Hebb  
MAE HEBB  
VICE PRESIDENT

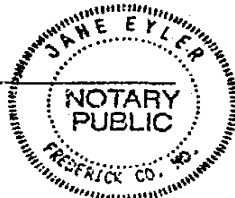
BY Mary Ann Mouer  
MARY ANN MOUER  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

DEPT-01 RECORDING \$23.50  
T#0888 TRAN 0927 11/30/93 10:27:00  
#2521 # \*-93-972428  
COOK COUNTY RECORDER

On NOVEMBER 9, 1993, before me JANE EYLER  
personally appeared MAE HEBB and  
MARY ANN MOUER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Jane Eyler  
JANE EYLER (COMMISSION EXP. 02/17/97)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. IL)

C = S.093.0011  
P = S.001.919

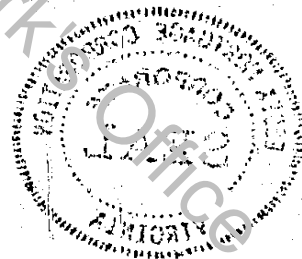
J = 576F.S.01017



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ONTRAK ASSIGNMENT SERVICES

LOAN: 443432

POOL: 180770

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

PARCEL 1: UNIT 1707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 7, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24683760. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Office of Cook County Clerk's Office  
93972428

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