

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
 Name: Household Bank, I.S.B.  
 Address: 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This instrument Prepared by: JOHN H. WALTERS  
 Address:  
 Property Appraiser's Parcel Identification (Folio) Number(s):  
 Grantee(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION

93972926

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That LAKE COOK MORTGAGE

whose post office address is: 550 FRONTAGE ROAD, STE 272 NORTHFIELD, IL 60093  
 party of the first part, in consideration of the sum of -----TEN----- Dollars,  
 and other valuable considerations, lawful money of the United States, assigns to  
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 22ND day of NOVEMBER, 1993 made by

GERALD J. MC CARTON AND MICHELLE P. MC CARTON, MARRIED TO EACH OTHER

93972925

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 2, IN BLOCK 7 IN HASBROOK SUBDIVISION UNIT NUMBER 3, OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 8, 1958, AS DOCUMENT NUMBER 1,816,395.

TAXNO. 03-19-212-003 VOL. 732  
 Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 22ND day of NOVEMBER, 1993

LAKE COOK MORTGAGE

Attest: JOHN H. WALTERS

By: JANICE FUGLSANG  
 Its Attorney-in-Fact

STATE OF ILLINOIS  
 COUNTY OF DU PAGE

The foregoing instrument was acknowledged before me this 22ND day of NOVEMBER, 1993 by JANICE FUGLSANG JOHN H. WALTERS

My Commission expires: 5/12/97  
 (Seal) Notary Public



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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE is made this 30th day of November 1993, by and between the undersigned mortgagor and mortgagee, the names of whom are set forth in the body hereof.

WITNESSETH that the above named parties have executed the foregoing instrument of mortgage and assignment of mortgage, and that the same are true and correct copies of the original instruments as they appear in the public records of Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal of office, at Chicago, Illinois, this 30th day of November 1993.

CLERK OF COOK COUNTY

NOTARY PUBLIC

1993 NOV 30 PM 2:27

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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93972926

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK

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