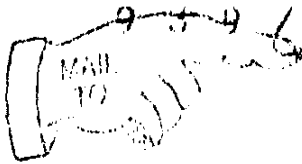


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93972386



2nd FLOOR
MADISON BANK & TRUST CO.
400 WEST MADISON STREET
CHICAGO, ILLINOIS 60606

BLANKET ASSIGNMENT
First Mortgage

DEPT-01 RECORDING \$23.50
T43333 TRAN 7740 11/30/93 11:42:00
#3806 * -93-972386
COOK COUNTY RECORDER

LINCOLN NATIONAL BANK ("Assignor"), for value received, does hereby grant, sell, assign, transfer, set over and convey to Madison Bank and Trust Company, a corporation organized and existing under the laws of the United States, who address is 400 West Madison Street, Chicago, IL, 60606 ("Assignee"), its successors and assigns, any interest the Assignor may have in the First Mortgage described in Exhibit A.

IN WITNESS WHEREOF, this Assignment has been executed this 30th day of September, 1993.

LINCOLN NATIONAL BANK

By James Devenney
James Devenney
Assistant Vice President

ACKNOWLEDGEMENT

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State of Illinois)
) SS
County of Cook)

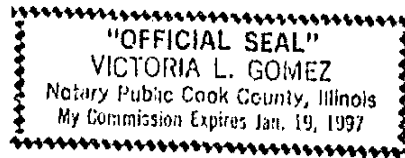
The foregoing instrument was acknowledged before me this 30th day of September, 1993, by James Devenney, the Assistant Vice President for LINCOLN NATIONAL BANK.

Victoria L. Gomez
NOTARY PUBLIC

My Commission expires:

1-19-97

THIS INSTRUMENT WAS PREPARED BY:
James Devenney, Assistant Vice President
Lincoln National Bank
3959 N. Lincoln Avenue
Chicago, Illinois 60613
(312) 549-7100



HANKINS

Handwritten signature: 2350 / 20 1997

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Page 1 of 1

93972386

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FUND MORTGAGEE FORM
Schedule A - Continued 9 / 2 3 8 6

Policy No.: 5192556

4. Legal Description:

UNIT 1601, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LASALLE TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24876660, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS PARKING SPACE NUMBER 39, AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

ALSO:

UNITS 1607 AND 1608 IN LASALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24876660, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE RIGHT TO THE USE OF PARKING SPACE NUMBER 16, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24876660, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 17-04-204-047-1102
PERMANENT INDEX NUMBER: 17-04-204-047-1108
PERMANENT INDEX NUMBER: 17-04-204-047-1109

Member No.
1554

OMC
1212169


SIGNATURE OF ATTORNEY