UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

	KNOW ALL MEN BY THESE PRESENTS:	95073488
	That I Denise F. Eilrich et Chot Cook and State of has made and appointed, and BY THESE PRESENTS Crowley, or Diane M. Allison, or Andrew D. Tressler, or the City of Wood Dale, County of DuPage and State of in my name and steed to:	do make, constitute and appoint Pameta J. Carla Madura of Household Bank, Ls.b. of
J	Execute any and all documents for the purpose of assideed of trust, security instrument and note, including but deed of trust, or security instrument and note allonge f	not limited to, an assignment of mortgage,
_	Borrower(s) Names: Address of Property: City, State, Zip Core: HMS Loan Number: Bernard and Darlene Del : 3520 ExCormick Brookfield, Illinois 60.	
	Legal Description: Dee Title	\$277-9: %: %: \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
)	J-Op	CONTROL OF THE PROPERTY OF THE
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<u> </u>	giving and granting unto my said attorney will power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby railying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof. IN TESTIMONY WHEREOF. I have hereto set no hand and seat this <a barnes="" carol="" href="https://doi.org/10.100/j.nc/and/and/and/and/and/and/and/and/and/and</th></tr><tr><th></th><th>Decise 2. 91</th><th>92973488</th></tr><tr><th></th><th>DENISE F. EILRICH - Vice</th><th>President # PERFORMATION FOR THE \$23</th></tr><tr><th></th><th>State of: Illinois County of: Boone</th><th>1 #2 25 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</th></tr><tr><th></th><th colspan=2>On 11/04/93 before me, Carol S. Barnes personally appeared Denise F. Eilrich personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</th></tr><tr><th></th><th>WITNESS my hand and official seal.</th><th>" notary="" of="" official="" public,="" s.="" seal"="" state="" th="" utinos<="">	
	Signature Carl S. Burnes	My Commission Expires 10-27-55 (Seal)
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THE THIRD PRINCS.

15-35-301-0110

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9 THE NORTH 1/2 OF LOT 20 IN 1ST ADDITION TO HOLLYWOOD IN SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.