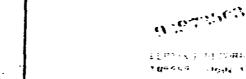
VIERCOUNTY TITL

UNOFFICIAL COPY

Loan #: 3749579 Prepared By: Doc-Tech, Inc. 350 W. Kensington, Suite 1058 Mt. Prospect, IL 60056

And When Recorded Mail To: Hunters Mortgage Corporation 500 E. Higgins Road, Suite 100 Elk Grove Village, IL 60007-1437



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3749579

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand No. tgage Corporation P.O. Box 57900, 860 E. 4500 S., Salt Lake City, UT 54157-0909 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November, 17, 1993 executed by Forjuslaw K. Nirenski and Janina M. Nirenski , husband and wife

to Hunters Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of busines, n 500 E. Higgins Road, Suite 100, Elk Grove Village,
IL 60007-1437, and recorded a Fucument No. by the Cook County Recorder of Deeds, State
of Minois described hereinafter as follows:

LOT 77 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF THE SOUTH 76 FEET OF THE NORTH 228 FEET OF LOTS 77 AND 78 TAKEN AS A TRACT) AND LOT 78 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THE NORTH 76 FEET OF SAID LOT 78) IN F.H. BARTLETT'S FIRST ADDITION TO F.H. BARTLETT'S 79TH STREET ACRES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-31-407-070 Commonly known as: 8609 South Normandy, Burbank, IL 00459

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 11/17/93 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Raymand McClune known to me to be the President and personally appeared Paul J. Welson known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public Leastley C Standard County,

My Commission Expires: 2/05/96

Hunters Mortgage Corporation

By: Raymond McClure
Its: President

By: Paul J. Nelson
Its: Vice President

Witness:

"Official Seal"
Dorothy C. Jossendal
Notary Public, State of Hinois
My Commission Expires 02/05/96

(THIS AREA FOR NOTARY SEAL)