UNOFFICIAL COPY 73590 KNOW ALL HEN BY THESE PRESENTS, That the Affiliated Bank, interest by merger to Affiliated Bank/ a corporation of the State of \_\_\_illinois\_\_\_ for and in consideration of the payment of the indebtedness secured by the \_\_Hortgage\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JIRAIR B KEVORKIAN AND SILVA H KEVORKIAN, HIS WIFE heirs, legal representatives and assigns, all the rights, title, interest, claim or depand whatsoever it may have acquired in, Chrough or by a certain Mortgage, boscing date the 10TH day of SEPTEMBER 19 33. and recorded in the Recorder's Office of \_\_\_\_\_\_ County, in the State of \_\_\_\_\_\_\_ in Book \_\_\_\_\_\_ of records, on page , as document d.s. 92376936 , to the premises therin COOK , State of 1111nois . described, situated in the county of 0 as follows, to wit: -93973590 Pin # 09-15-107-091 Property: PARCEL 1: THE EAST 28.25 PEET OF THE WEST 189.92 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF THE SOUTH 62.0 FIFT OF THE NORTH 342.59 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF OR LOTSHIGHD 13 BOTH INCLUSIVE TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE, BEING A SUDDIVISION OF PART OF THE EAST; OF THE NORTHEAST; DESCRIPTION OF PART OF THE EAST OF THE THIRD DESCRIPTION OF PART OF THE EAST OF THE THIRD DESCRIPTION OF PART OF THE EAST OF THE THIRD DESCRIPTION. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 308.0 FELF 30TH AS MEASURED ALONG THE EAST LINE THEREOF THE EAST 35.0 FEET AS MEASURED ALONG THE WORTH LINE THEREOF LOTS 8 TO 13, BOTH INCLUSIVE TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE, AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASTERN AND EXHIBIT 1 THEREIN ATTACHED DATED NOVEMBER 5, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT NO. 19 19298905 MADE BY PIONER TRUST AND SAVINGS BANK, AS TRUSTED UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964 AND KNOWN AS TRUST NO. 14664 AND AS CREATED BY THE DEED FROM PIONEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT FATED SEPTEMBER 24, 1976 AND RECORDED NOVEMBER 4, 1976 AS DOCUMENT 23698644 FOR THE BEN'S IT OF E together with all the appurtenances and privileges thereunto belonging or 1 AND 2 AFORSAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. BENIFIT OF PARCELS appertaining. IN TESTIMONY WHEREOF, the said Affiliated Bank, as successor in interest by merger to Affiliated Bank/ has caused these presents to be signed by its ASST VP and attested by its ASST VICE PRESIDENT \_\_\_\_\_, and its corporate seal to be hereto affixed, this <u>10TH</u> day of <u>SEPTEMBER</u> Prepared by: TAMEKA WRIGHT Affiliated Bank, as successor in interest by merger to Affiliated Revern to: REALTY TITLE INC. COMERICA BANK F/K/A Hanufacturers Bank H. A. P/K/A 4801 W PETERSON AVE #218 CHICAGO IL 606464 C Manufacturers National Bank of Dy: Detroit Attorney-in-fact for

Affiliated Bank

SHARON GIANNANCELI, ASST VICE PRESIDENT

Attest:

UNOFFICIAL COPY
STATE OF MICHIGAN:
SS.
COUNTY OF MAXMED: SS.

1, the undersigned a notary public
in and for said County, in the State aforesaid, DO HERBBY CERTIFY that SHARON GIANNANGELI
personally known to me to be the ASST VICE PRESIDENTS the Affiliated Bank
, a corporation, and SHARON GIANNANGELI , personally
known to me to be the ASST VP. of said corporation, and personally known
to me to be th same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged
that as such ASST VICE PRESIDENT . they signed and
delivered the said instrument as ASST VICE PRESIDENT of said
corporation, and seased the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes Chergin set forth.
GIVEN under my hand andeeal this 10TH day of SEPTEMBER 1993
Jones Milan
MY COMPLESTON EXPLANS MAY 14, 1994
NOTARY PUBLIC, DARLAND COUNTY, MICHIGAN

DEPT-91 RECORDING \$23.50 T#8986 TRAN 8935 11/38/93 14:37:00 #2632 # \*-93-973890 CORK COUNTY RECORDER

By Corporation

ADDRESS OF PROPERTY: