

UNOFFICIAL COPY



LIMITED POWER OF ATTORNEY

93973305

KNOW ALL MEN BY THESE PRESENTS:

That Randall A Papp of Peoria Montezuma county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and sted to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alonge for the following loan transaction:

Borrower's Names: McGrath
Address of Property: 10507 S Law Dale
City, State, Zip Code: Chicago IL 60645
HMS Loan Number: 1585009

DEPT-01 RECORDING
TRAN 8415 11/30/93 14:05:00
\$23.5
8917 * - 93-973305
COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 3 day of November 19 93.

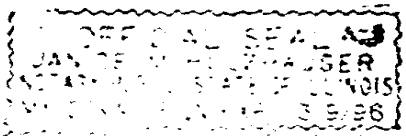
Randall A Papp

State of:
County of:

I, Janice M Holzgrauer a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 3 day of Nov, 19 93.

Janice M Holzgrauer
Notary Public



THE SOUTH 37.50 FEET OF THE WEST 1/2 OF THAT PART OF LOT 2 LYING WEST OF THE EAST 26 FEET THEREOF IN GLEASON'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 24-14-113-197 VOL. 445

Handwritten initials or signature.