

UNOFFICIAL COPY

TRUSTEE'S DEED

9397-1251

(The Above Space For Recorder's Use Only)

This Indenture, made this 18 day of November 1993 between

Martin J. Drechen

as trustee under Trust Agreement

dated the 2nd day of October 1992 grantor, and Geraldine C. Owen, 10613 S. Artesian Chicago, Illinois 60635

(NAME AND ADDRESS OF GRANTEE)

grantee, WITNESSETH, That the grantor, in consideration of the sum of Ten and No/100's

Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, do hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situated

in the County of Cook and State of Illinois, to wit: Lot 10 in Block 2 in Wiegel and Kilgallen's Ninth Addition to Crawford Gardens, being a Subdivision of that part of Lots 3, 4 and 5 in Commissioner's Partition of the West 1/2 of the Southeast 1/4 of Section 11, Township 37 North, Range 13, East of the Third Principal Meridian, in the Village of Evergreen Park, in Cook County, Illinois.

PIN 24-11-432-001

Commonly known as 10201 S. St. Louis, Evergreen Park, Illinois 60642

Subject to: General real estate taxes for 1993 and subsequent years; Special Assessments confirmed after this contract date, building, building line and use or occupancy restrictions, conditions and covenants of record; Zoning laws and ord. Easements for public utilities; Drainage ditches, feeders, laterals and drain pipe or other conduit.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining

IN WITNESS WHEREOF, the grantor, as trustee, as aforesaid, has hereunto set his

hand and seal the day and year first above written.

Martin J. Drechen (SEAL) as trustee as aforesaid

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin J. Drechen as Trustee under Trust Agreement dated 10-2-92

OFFICIAL SEAL personally known to me to be the same person whose name MARIA DJMENEZ subscribed to the foregoing instrument, appeared before me this day in person NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT 23, 1997 I do hereby acknowledge that he signed, sealed and delivered the said instrument as his free and voluntary act as such trustee, for the use and purposes therein set forth.

Given under my hand and official seal, this 18 day of November 1993 Commission expires September 28, 1997 Mario P. Jimenez NOTARY PUBLIC

This instrument was prepared by Attorney Martin J. Drechen, 2528 S. Austin Blvd., Cicero, Illinois (NAME AND ADDRESS)

MICHAEL L. LITTON (Name) 4550 W. 103rd St. #201 (Address) Oak Lawn, IL 60453 (City, State and Zip)

ADDRESS OF PROPERTY: 10201 S. St. Louis Evergreen Park, IL 60642 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED SEND SUBSEQUENT TAX BILLS TO Geraldine C. Owen (Name) 10201 S. St. Louis, Evergreen Park, IL (Address)

Village of Evergreen Park

396.00 J. Smith J. Thamm Real Estate Transaction Stamp

DOCUMENT NUMBER

S13727710 SAS - A DIVISION OF INTERCOUNTY S13727710

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TRUSTEES DEED

GEORGE E. COLE  
LEGAL FORMS

REPT-01 BY CORDINGS 323.50  
TR 999 TRAM 1869 11/30/93 14:51:00  
88720 # 93-974254  
COOK COUNTY RECORDER

93974254

As Trustee  
10

125900  
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Property of Cook County Clerk's Office

PROPERTY # PSL LABEL  
PROPERTY # PSL LABEL

93974254

\_\_\_\_\_  
Notary Public  
\_\_\_\_\_  
Commission expires \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ Martin J. Drechen as Trustee under Trust Agreement dated 10-2-92 is personally known to me to be the same person whose name \_\_\_\_\_ is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as trustee as therein mentioned he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
ss. \_\_\_\_\_