

UNOFFICIAL COPY



South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 768-1400
"Lender"

RELEASE OF MORTGAGE

93975418

7465456 E.P.J.

| | |
|---|---|
| GRANTOR DONALD H ANDREWS JANE B ANDREWS | BORROWER ANDREWS AUTOMOTIVE, INC |
| ADDRESS 4125 W. 97TH PLACE OAK LAWN, IL 60453 TELEPHONE NO. | ADDRESS 10055 TORRENCE AVENUE Chicago, IL 60617 TELEPHONE NO. 312-768-1122 |
| IDENTIFICATION NO. | IDENTIFICATION NO. |

23-1
24-1

| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
|------------------|---------------|--------------------------------|-------------------------|---------------|-----------------|-------------|
| DCR | 10.25 | \$47,500.00 | 02/27/87 | 05/26/93 | N/A | 7007026103 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that South Chicago Bank of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27TH day of FEBRUARY, 1987, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 87115322 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-10-225-035-1026

Address(es) of Premises: 4125 W. 97TH PLACE
OAK LAWN, IL 60453

Witness its hand and seal, this 20 day of August, 1993

MORTGAGEE: South Chicago Bank

By: [Signature]
DENNIS RADOWSKI

Its: COMMERCIAL LOANS Representative

Attest: [Signature]

Its: [Signature]

(Seal)

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This instrument was prepared by and after recording return to:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

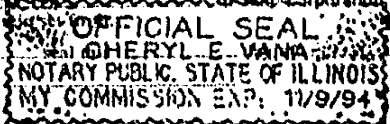
DEC - 1 AM 10: 19

93975418

STATE OF Illinois

COUNTY OF Cook

I, Cheryl E. Vana, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack Lester, personally known to me to be the Vice President of South Chicago Bank, a corporation, and Dennis Radowski, personally known to me to be the Comm'l Loan Repres. of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Comm'l Loan Rep. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein expressed.



Given under my hand and Commission expires:

8-20-93

[Signature]
Notary Public

Box 109

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SCHEDULE A

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 IN CRESTLINE ARAB, A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH
EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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