

# UNOFFICIAL COPY

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## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

29-EL

THAT LASALLE NATIONAL BANK, a national banking corporation of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Basic Steel Corporation, an Illinois corporation, its successors and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage bearing dated the 18th day of August, 1987, and recorded on August 19, 1987 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 87457869, as amended by a First Amendment to Junior Mortgage dated November 2, 1990, and recorded on November 16, 1990 in the Recorder's Office of Cook County as Document Number 90560694, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit A attached hereto together with all the appurtenances and privileges thereunto belong or appertaining.

Permanent Real Estate Index Number(s): 29-05-204-005-0000

Address(es) of premises: 14100 S. Halsted, Riverdale, Illinois 60627

WITNESS its hand this 21st day of October, 1993.

11/21/93

74-24-4681

COOK COUNTY CLERK  
RECORDER OF DEEDS  
121 N. WASHINGTON ST.  
CHICAGO, ILL. 60601

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2025/04/23

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LASALLE NATIONAL BANK

By: *Anthony L. Cynn*  
Its: *VP*

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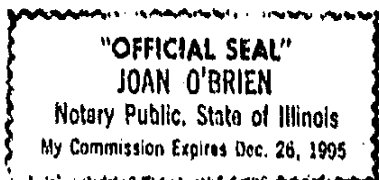
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that ~~John Mostofi~~ <sup>Christopher Clifford</sup> of LASALLE NATIONAL BANK, a national banking corporation, personally known to me, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as the Vice President of such corporation and executed same as his free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of ~~August~~ <sup>October</sup>, 1993.



*Joan O'Brien*  
NOTARY PUBLIC

This instrument was prepared by Jeffrey L. Elegant, Esq., Jenner & Block, One IBM Plaza, Chicago, Illinois 60611

JLE30852.REL

*Box 333*

*MAIL TO: MARK LITNER  
MULLEN SHOLIST FREED ETCAL  
200 N. LA SALLE STREET  
SUITE 2100  
CHICAGO IL 60601*

