

UNOFFICIAL COPY

FORM NO. 836  
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOROTHY L. CHRISTERSON, WIDOWED  
(NAME AND ADDRESS)  
7943 PARK AVENUE, SKOKIE, ILLINOIS 60077

heirs, legal representatives and assigns, of the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90-349674, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 15 (EXCEPT THE EAST 6 FEET THEREOF) IN ADAM HARPER'S SUBDIVISION OF LOT 1 IN HARMS HOMSTEAD SUBDIVISION, ALSO OF LOTS 13 AND 14 IN CIRCUIT PARTITION OF LOT 9 IN COUNTY CLERK'S SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-2P-105-055

Address(es) of premises: 7943 PARK AVENUE, SKOKIE, ILLINOIS 60077

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 4TH day of OCTOBER 19 93

Faye Moroz (SEAL)  
FAYE MOROZ, VICE PRESIDENT

Kristine Hartman (SEAL)  
KRISTINE HARTMAN, ASST. VICE PRESIDENT

This instrument was prepared by B. ROBIN, 851 SETON CT., WHEELING, IL 60090  
(NAME AND ADDRESS)

JFC FORMS SERVICE, INC.  
708/495-3990

WITNESSED BY: Bessie Robbin

74 by 760 J

93049447 CR

23 Ed

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RELEASE DEED

By Corporation

COOK COUNTY RECORDS  
FILED FOR RECORD

OCT -1 AM 10:33

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TO

ADDRESS OF PROPERTY:

333

MAIL TO:

DOORWAY L. CHRISTERSON  
27387 N. ST. MARKYS RD.  
METTAWA - IL 60048

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OFFICIAL SEAL  
SUSAN J. POTASH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/6/98

Commission Expires 7.6.96

*Susan J. Potash*  
NOTARY PUBLIC  
day of OCTOBER 19 93

GIVEN under my hand and seal this 4TH day of OCTOBER 19 93, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASST. VICE PRESIDENT and personally known to me to be the

ILLINOIS corporation, and KRISTINE HARTMAN, personally known to me to be the VICE PRESIDENT of GL MORTGAGE CORPORATION

in and for said County, in the State aforesaid, DO HERBY CERTIFY that FAYE MOROZ

a notary public

SUSAN J. POTASH

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.

Property of Cook County Clerk's Office

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