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LOAN# 1920884  
SERIAL# 6105619  
MISC# NB76  
NAME DAVILA

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2/1/91  
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\* Property of Cook County Clerk's Office

*MARVIN D STOCKERT*  
MARVIN D STOCKERT  
ASSET MARKETING - DEPT HEAD 7/19/91  
93975744

MARVIN D. STOCKERT  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 7/19/91  
*MARVIN D STOCKERT*

*Donna Jean Colombani*  
Aug 7, 1995

OFFICIAL SEAL  
DONNA JEAN COLOMBANI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 7, 1995

\*STATE STREET BANK AND TRUST COMPANY,  
AS TRUSTEE UNDER INDENTURE OF  
RYLAND MORTGAGE SECURITIES CORPORATION FOUR  
225 Franklin Street, Boston, MA

DEPT-01 RECORDING \$23.50  
T#8886 TRAN 1041 12/01/93 10:26:00  
#3042 # \*--93--975744  
COOK COUNTY RECORDER

23 50 B

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# UNOFFICIAL COPY EXHIBIT A

CHIEF CLERK OF COURT  
CLERK OF COURT

*Shirley J. ...*

This instrument was prepared by

María Rosado

1982 JAN 23 7 11 24

REC-100

(Name)  
3335 N. Ashland

(Address)

26122005

26122005

## MORTGAGE

THIS MORTGAGE is made this 14th day of January 1982, between the Mortgagor, VICTOR PAVIA AND ANGELINA PAVIA, HIS WIFE (herein "Borrower"), and the Mortgagee,

GUARDIAN SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE STATE OF ILLINOIS, whose address is 3335 North Ashland Avenue - Chicago, Illinois 60657 (herein "Lender")

WHEREAS, Borrower is indebted to Lender in the principal sum of (19,200.00) THIRTEEN THOUSAND TWO HUNDRED AND 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated January 14, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on March 1, 2002.

To SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois

Lot 22 in Block 16 in Hutchinson and Colt's Subdivision of Blocks 2, 6, 12 and 16 in Carter's Sub-division of blocks 1 to 4 and 7 in Clifford's Addition to Chicago in the East 1/2 of the South west 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

13.00

PERM-TAX No 16-01-317-008

Vcl 555

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ADJUSTABLE RATE LOAN RIDER ATTACHED TO AND MADE PART OF MORTGAGE DATED JANUARY 14, 1982

which has the address of 915 W. Mozart, Chicago, Illinois 60622 (Street) (City) (State and Zip Code) (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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306 EAST WASHINGTON STREET  
FLOOR 10  
MILWAUKEE, WI 53202

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