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DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE

FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED
KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF COMMENTAL FOR MADE AND EXECUTED BY JENNIGHT K. 1934NN, A SPENSION AND ILLES A FRANK, MARKET TO THE A PERSON
6452 N. GENWYE AVE HIN CHICACO IL COSSO
OF THE FIRST PART, TO COLUMN BANGE RESIDENCE, MERCEN SERVICES, INC.
OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF GIK, STATE OF ILLINOIS, IN
LIBERPAGE, DOCUMENT NO. 18/A(3) SEE ATTACHED FOR LEGAL DESCRIPTION
IS FULLY PAID, CATISFIED AND DISCHARGED.
DATED THIS DATE: Now THE 10, 1993
1EX 1.D. #11-32-311-029-1001 INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162 /
SOUTHFIELD, MI. 48086-5162
GEORGIA ENO NI ANNA ANTONELLI/ASSISTANT VICE-PRES.
GEORGIA ENG NNA ANTONELLI/ASSISTANT VICE-PRES.
Myllice Mitte
SYLVIN MATTIS SHIRYL TAYLOR/ASSISTANT SECRETARY
STATE OF MICHIGAN
COUNTY OF OAKLAND
ON THIS DATE NOVID. 1993, BEFORE ME AFPE/BED ANNA ANTONELLI AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, "HO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVEL! THE ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND ANNA ANTONELLI AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.
MARY LOU SIMPSON, NOTARY PUBLIC
DRAFTED BY: BRENDA K. MCDONALD INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162 WHEN RECORDED RETURN TO: OL #3082 # # -93 -975781 COOK COUNTY RECORDER
STATE MONE MONE
WORLDW SWIFFOR STORES
Public Customaco, Mich.





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as follows: UNOFFICIAL COPY

UNIT 1 N TOGETHER WITH AN UNDIVIDED 16.63 PERCENT INTEREST IN THE COMMON ELEMENTS IN GLENWOOD MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25208075, IN THE WEST 5 OF THE SOUTHWEST 5 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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