JNOFFICIAL CO

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No. 6658113

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto Franklin Mills and Suzanne Lee Mills, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ COOK County, Illinois, as Document No. 17448493 to the premises therein de-Registrar's office of scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-OI RECORDINGS DEFT-OT RECORDINGS

747777 TRAN 2007 12/01/93 10:19:00

#2482 # *-93-975841

COUNTY RECORDER \$23,50

Property Address: 18748 S. Baker Ave., Tinley Park, IL 60477 Permanent Index Number: 31033570150000

SAVINGS AND LOAM

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WITTEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 87 . cers, this 5) day of May

THE TACMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINÓIS

Attest

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

275841

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized AF 2rs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'ne Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" TINA M. NEWTON Notary Public, State of Illinois My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

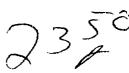
Recorder's Box No

Sidney F. & Anne E. Cooke Jr.

18748 S. Baker Ave.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGIST IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86



UNOFFICIAL COPY

3332205 E

Lot twelve (12) in J. R. Merrion's Country Club Hills Pourth Addition a Subdivision of the South six hundred sixty six and six one-hundredths (666.06) Feet of the East nine hundred eighty two and nine one-hundredths (982.09) Feet (except the East fifty (50) feet thereof) of the North Half of the Southwest Quarter of Section three (3), Township thirty five (35) North, Range thirteen (13) East of the Third Principal Meridian, According to the plat thereof recorded on July 8, 1958, as Document No. 17253267, in Cook County, Illinois.