UNOFFICIAL COPY *****

MISML# INV # POOL#

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ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to MARKET STREET MORTGAGE CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day May 25, 1988, by RANEY J. CHEARS AND NOVELLE A CHEARS

as grantor coorded on May 26, 1988 as Instrument Number 3711087 in COOK County and incorporated therein by this reference together with the Note: or other obligations secured by said Mortgage/Deed the moneys due and to become any thereon, including interest thereon.

TO HAVE AN OTO HOLD the same unto the asssignee, its successors and assigns forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed to be executed in its name by its duly authorized officer this day. July 1, 1993.

Witness

STACIE BROWN

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

W. PATRICK BEGG ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 1st day of July . 1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION a Michigan Corporation, on behalf of the Corporation, who is personally known to be an ASSISTANT VICE PRESIDENT of

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

and who did take an oath.

Notary Public, State of Florida

State at Large

My commission expires:

MARILYN FRENCH MY COMMISSION # CC 315564 EXPIRES: September 18, 1997 Danded Thru Natury Public Uncer

(전시) (시시) (원리 (리리)

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Record and Return to: Prepared By: Starla Wilson Market Street Mortgage Corporation PO Box 22128 Tampa, FL 33622-2128

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Property of Cook County Clerk's Office

5.5842

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LEGAL DESCRIPTION:

LOT 9 IN A.S. CARM'S SUBDIVISION OF BLOCK 2 IN MORTENSONS AND BATTEN'S SUBDIVISION OF PART OF BLOCK 20 IN FIRST ADDITION TO KENSINGTON IN FRACTIONAL SECTION 27, NORTH OF INDIAN BOUNDARY LINE, AND FRACTIONAL SECTION 28, SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 28-415-026

12350 SO. INDIANA AVE.
CHICAGO, 1L. 60628

12350 SO. INDIANA AVE.
CHICAGO, 1L. 60628 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

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0-078842