

# UNOFFICIAL COPY

MSM # 022917-9  
INV # 019  
POOL # 00250218

## ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to  
MARKET STREET MORTGAGE CORPORATION

93975813

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day June 2, 1988, by  
WILLIE T. LARKIN AND TAMMY LARKIN

as grantors recorded on June 3, 1988 as Instrument Number 3713014  
in COOK County and incorporated therein by this reference together  
with the Notes or other obligations secured by said Mortgage/Deed the moneys due  
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns  
forever.

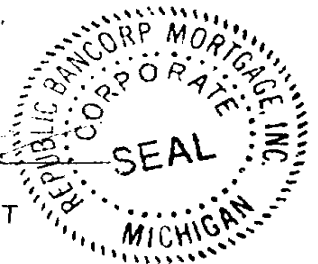
IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed  
to be executed in its name by its duly authorized officer this day July  
1, 1993.

Witness:

Stacie Brown  
STACIE BROWN

REPUBLIC BANCORP MORTGAGE,  
INC. d/b/a MARKET STREET  
MORTGAGE CORPORATION

W. Patrick Begg  
W. PATRICK BEGG  
ASSISTANT VICE PRESIDENT

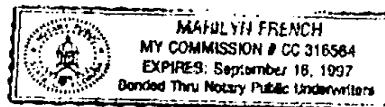


STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 1st day of July,  
1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of  
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE  
CORPORATION  
a Michigan Corporation, on behalf of the Corporation, who is personally known to me  
to be an ASSISTANT VICE PRESIDENT of  
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE  
CORPORATION  
and who did take an oath.

93975813

Marilyn French  
Notary Public, State of Florida  
State at Large  
My commission expires:



**Record and Return to:**  
Prepared By: Starla Wilson  
Market Street Mortgage Corporation  
PO Box 22128  
Tampa, FL 33622-2128

Handwritten initials and numbers: 93975813

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LEGAL DESCRIPTION: PARCEL 1: THE WEST 60.33 FEET OF THE NORTH 79 FEET OF LOT 2 IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 OF ARTHUR DUNAS' SOUTHSORE RESUBDIVISION PART OF BLOCKS 1, 4, 5, 6, 11, AND 12 OF CALUMET TRUST'S SUBDIVISION NUMBER 3, ALSO PART OF BLOCK 125 IN SOUTH CHICAGO SUBDIVISION TOGETHER WITH PORTIONS OF VACATED ALLEYS AND STREETS ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID WILLIAM RANDALL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 28, 1960, AS DOCUMENT NUMBER 1928974, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3397029.

PINH: 26-07-103-096 VOL. 297

PROPERTY ADDRESS: 9572 S. COLFAX  
CHICAGO, IL 60617

Property of Cook County Clerk's Office

5-27-84