JNOFFICIAL/COPY

MSM # INV# POOL# 019 00250215

ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to MARKET STREET MORTGAGE CORPORATION

93975844

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day THOMAS J. KSIEZAK

June 3, 1988, by

as granters, recorded on June 6. 1988 as Instrument Number 3713273 in COOK County and incorporated therein by this reference together with the Notes or other obligations secured by said Mortgage/Deed the moneys due and to become die thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the asssignee, its successors and assigns forever.

IN WITNESS WHER! OF, the assignor has caused this assignment of Mortgage/Deed to be executed in its name by its duly authorized officer this day. July 1, 1993.

Witness:

STACIE BROWN

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

W. PATRICK BEGG ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

[22]

The foregoing instrument was acknowledged before me this 1st day of 1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MOHTGAGE CORPORATION a Michigan Corporation, on behalf of the Corporation, who is personally known to me to be an ASSISTANT VICE PRESIDENT of REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION and who did take an oath.

> Notary Public. State of Florida State at Large

My commission expires:

MARIL 1/1 FRENCH MY COMMISSION & CC 318564 EXPIRES: September 18, 1997 ded Thru Motory Public Underwrite

1000

Record and Return to:

Prepared By: Starla Wilson

Market Street Mortgage Corporation

PO Box 22128

Tampa, FL 33622-2128

2015910

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

THE EAST 132 FEET OF LOT 27 IN ROBERTSON'S THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353 FEET OF THE SOUTH \$ OF THE SOUTHWEST \$ OF SECTION 11, TOWNSBIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 28-11-317-01

PROPERTY ADDRESS:

MIDLOTHIAN, ILLINOIS GOAAS