

UNOFFICIAL COPY

MISM # 033829-3
INV # 019
POOL # 00268872

ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to
MARKET STREET MORTGAGE CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

93975845

This Mortgage/Deed made this day January 6, 1989, by
BERNARD F. NORVELL AND VINNIE M. AMERSON

as grantor, recorded on January 9, 1989 as Instrument Number 3765654
in COOK County and incorporated therein by this reference together
with the Note, or other obligations secured by said Mortgage/Deed the moneys due
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns
forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed
to be executed in its name by its duly authorized officer this day July
1, 1993.

Witness:

Stacie Brown
STACIE BROWN

REPUBLIC BANCORP MORTGAGE,
INC. d/b/a MARKET STREET
MORTGAGE CORPORATION

W. Patrick Beggs
W. PATRICK BEGG
ASSISTANT VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 1st day of July,
1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION
a Michigan Corporation, on behalf of the Corporation, who is personally known to me
to be an ASSISTANT VICE PRESIDENT of
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION
and who did take an oath.

Marilyn French
Notary Public, State of Florida
State at Large
My commission expires:



Record and Return to:
Prepared By: Starla Wilson
Market Street Mortgage Corporation
PO Box 22128
Tampa, FL 33622-2128

ILLINOIS ASSIGNMENT

039845

Handwritten initials and numbers: 25/2, 43, 4

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LEGAL DESCRIPTION: NORTH TWO-THIRDS (2/3) OF LOT THIRY EIGHT (38)
SOUTH TWO-THIRDS (2/3) OF LOT THIRTY-NINE (39)
IN BLOCK SIX (6) IN CALUMET AND CHICAGO CANAL DOCK
COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER
($\frac{1}{4}$) OF SECTION 2 TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND NORTH RAILROADS,
IN COOK COUNTY, ILLINOIS.

PIN#: 25-02-411-008.

PROPERTY ADDRESS: 9223 S. Blackstone
Chicago, Il 60617

Property of Cook County Clerk's Office

51070815

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