

UNOFFICIAL COPY

MSM # 037957-8
INV # 019
POOL # 00272448

ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to
MARKET STREET MORTGAGE CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below.

037957-847

This Mortgage/Deed made this day February 28, 1989, by
CRAGG HARDAWAY/MARRIED TO ERNESTINE HARDAWAY

as grantors, recorded on February 28, 1989 as Instrument Number 3776366
in COOK County and incorporated therein by this reference together
with the Note or other obligations secured by said Mortgage/Deed the moneys due
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns
forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed
to be executed in its name by its duly authorized officer this day July
1, 1993.

REPUBLIC BANCORP MORTGAGE, INC.
1993 JUL 1 11:00 AM
COOK COUNTY CLERK'S OFFICE
3776366-93-075-047

Witness:

REPUBLIC BANCORP MORTGAGE,
INC. d/b/a MARKET STREET
MORTGAGE CORPORATION

Stacie Brown
STACIE BROWN

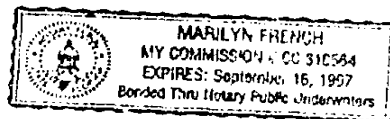
W. PATRICK BEGG
ASSISTANT VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 1st day of July,
1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION
a Michigan Corporation, on behalf of the Corporation, who is personally known to me
to be an ASSISTANT VICE PRESIDENT of
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION
and who did take an oath.

Marilyn French
Notary Public, State of Florida
State at Large
My commission expires:



Record and Return to:
Prepared By: Starla Wilson
Market Street Mortgage Corporation
PO Box 22128
Tampa, FL 33622-2128

Handwritten initials/signature.

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 10, ALL OF LOT 11 AND THE WEST 8 FEET 4 INCHES OF LOT 12 IN BLOCK 4 IN BERRY'S SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI: 25-15-113-019 VOL288. AND
25-15-113-020 VOL 288

PROPERTY ADDRESS: 126 EAST 105TH STREET
CHICAGO, IL. 60628

Property of Cook County Clerk's Office

50075847

UNOFFICIAL COPY

Property of Cook County Clerk's Office