## UNOFFICIAL COPY

MSM # INV#

037209-4 019

POOL#

00272491

## ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to MARKET STREET MORTGAGE CORPORATION

93975848

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day April 8, 1989, by FRED GRACA AND MARY A GRACA

as grantors, recorded on April 11, 1989 as Instrument Number in COOk County and incorporated therein by this reference together 3785873 with the Notes or other obligations secured by said Mortgage/Deed the moneys due and to become due thereon, including interest thereon.

TO HAVE ANY TO HOLD the same unto the asssignee, its successors and assigns forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed to be executed in its name by its duly authorized officer this day. July ချိန်းများသို့ ရိုင်းရှိသည်။ (၁၂) အကျော်မြို့လို (၁၂) နေးများကြောင်းသည်။ (၁၂) အကျော်များ (၁၂) (၁၂) (၁၂) (၁၂)

Witness:

STACIE BROWN

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

W. PATRICK BEGG ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 1st day (1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION a Michigan Corporation. on behalf of the Corporation, who is personally known to me

to be an ASSISTANT VICE PRESIDENT of REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

and who did take an oath.

Notary Public, State of Florida

State at Large

My commission expires:

MARILYN FRENCH MY COMMISSION # 00 316564 EXPIRES: September 16, 1997 Bonded Thru Notary Public Linderwriters

Record and Return to: Prepared By: Starla Wilson Market Street Mortgage Corporation PO Box 22128 Tampa, FL 33622-2128

ILLINOIS ASSIGNMENT

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

TEX 1-10, FT:
PROPERTY AMERICA:

OF COLUMN CLERK'S OFFICE THE MEST 130 FEET OF THE EAST 2528 FEET OF THE 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK