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MSM # 034973-8
INV # 019
POOL # 00272491

ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to
MARKET STREET MORTGAGE CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below: **93975819**

This Mortgage/Deed made this day April 19, 1989, by
TAMMARA GREEN MARRIED TO WILLIAM P. GREEN

as grantors recorded on April 20, 1989 as Instrument Number 3788414
in COOK County and incorporated therein by this reference together
with the Notes or other obligations secured by said Mortgage/Deed the moneys due
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns
forever.

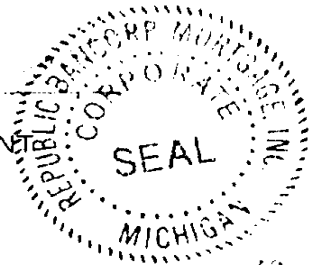
IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed
to be executed in its name by its duly authorized officer this day July
1, 1993.

Witness:

Stacie Brown
STACIE BROWN

REPUBLIC BANCORP MORTGAGE,
INC. d/b/a MARKET STREET
MORTGAGE CORPORATION

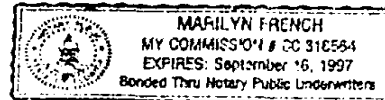
W. PATRICK BEGG
ASSISTANT VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 1st day of July,
1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION
a Michigan Corporation, on behalf of the Corporation, who is personally known to me
to be an ASSISTANT VICE PRESIDENT of
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION
and who did take an oath.

Marilyn French
Notary Public, State of Florida
State at Large
My commission expires:



Record and Return to:
Prepared By: Starla Wilson
Market Street Mortgage Corporation
PO Box 22128
Tampa, FL 33622-2128

Handwritten initials: AB/17

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LEGAL DESCRIPTION: LOT 14 IN J.E. MERRICK'S COUNTRY CLUB HILLS UNIT NO. 12, A SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ AND PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1970, AS DOCUMENT NUMBER 2523949, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JANUARY 5, 1971, AS DOCUMENT NUMBER 2537447.

TAX I.D. #: 28-34-210-012

PROPERTY ADDRESS: 17840 S. CEDAR AVENUE
COUNTRY CLUB HILLS, ILL. 60478

Property of Cook County Clerk's Office

6188006

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