

# UNOFFICIAL COPY

MISAL # 041554-7  
INV # 020  
POOL # 00272493

## ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to  
MARKET STREET MORTGAGE CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below: 33370861

This Mortgage/Deed made this day June 20, 1989, by  
RONALD WESTON AND PHYLLIS A WESTON

as grantors, recorded on June 22, 1989 as Instrument Number 03804310  
in COOK County and incorporated therein by this reference together  
with the Notes or other obligations secured by said Mortgage/Deed the moneys due  
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns  
forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed  
to be executed in its name by its duly authorized officer this day July  
1, 1993.

Witness:

*Stacie Brown*  
STACIE BROWN

REPUBLIC BANCORP MORTGAGE,  
INC. d/b/a MARKET STREET  
MORTGAGE CORPORATION

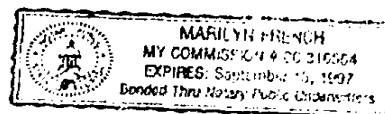
W. PATRICK BEGG  
ASSISTANT VICE PRESIDENT



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 1st day of July,  
1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of  
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE  
CORPORATION  
a Michigan Corporation, on behalf of the Corporation, who is personally known to me  
to be an ASSISTANT VICE PRESIDENT of  
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE  
CORPORATION  
and who did take an oath.

*Marilyn French*  
Notary Public, State of Florida  
State at Large  
My commission expires:



Record and Return to:  
Prepared By: Starla Wilson  
Market Street Mortgage Corporation  
PO Box 22128  
Tampa, FL 33622-2128

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LEGAL DESCRIPTION: LOT FOUR HUNDRED THIRTY SIX (436) IN BLOCK NINE (9) IN WINSTON PARK UNIT THREE, A SUBDIVISION IN THE NORTHWEST QUARTER ( $\frac{1}{4}$ ) OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1971, AS DOCUMENT NUMBER 2573513.

TAX ID #: 28-35-111-004

PROPERTY ADDRESS: 1701 COUNTRY CLUB LANE  
COUNTRY CLUB HILLS, ILLINOIS 60478

Property of Cook County Clerk's Office

9.2.2021