## UNOFFICIAL COPY

NISM # INV # 044079-2

1NV # POOL # 426 00287379

## ASSIGNMENT OF REAL ESTATE MORTGAGE

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to MARKET STREET MORTGAGE CORPORATION

**9**3075853

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day — February 15 , 1990 , by JUAN C. VAZQUEZ MARRIED TO IVONNE VAZQUEZ AND CARLOS VAZQUEZ MARRIED TO TOMASA VAZQUEZ

as grantors, recorded on February 16, 1990 as Instrument Number 3861164 in COOK County and incorporated therein by this reference together with the Notes or other obligations secured by said Mortgage/Deed the moneys due and to become an thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the asssigner, its successors and assigns forever.

IN WITNESS WHEREOF the assignor has caused this assignment of Mortgage/Deed to be executed in its name by its duly authorized officer this day. July

Witness:

MORTGAGE CORPORATION

STACIE BROWN

W. PATRICK BEGG ASSISTANT VICE PRESIDENT

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 1st day of July , 1993, by W. PATRICK BEGG , ASSISTANT VICE PRESIDENT of REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MOPIGAGE CORPORATION

a Michigan Corporation, on behalf of the Corporation, who is personally known to me to be an ASSISTANT VICE PRESIDENT of

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE, CORPORATION

and who did take an oath.

Notary Public, State of Florida

State at Large

My commission expires:

MY C EXPI Bonded 1

MARILYN FRENCH
MY COMMISSION & CC 310584
MY COMMISSION & COMISSION & COMMISSION & COMMISSION & COMMISSION & COMMISSION & COMISSION & COMMISSION & COMMISSION & COMMISSION & COMMISSION & COMISSION & COMMISSION & COMMISSION & COMMISSION & COMMISSION & COMISSION & COMMISSION & COMMISSION & COMMISSION & COMMISSION & COMI

Record and Return to: Prepared By: Starla Wilson Market Street Mortgage Corporation PO Box 22128 Tampa, FL 33622-2128

## **UNOFFICIAL COP**

LEGAL DESCRIPTION: LOT 28 AND THE SCOTH B FEBT 3 3/8 INCHES OF BOT 29, 4B INCHES 10 IN AVOIDALE BEING A SUBDIVISION OF THE WEST , OF THE NORTHEAST & SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TTIME: .

19-24-200-018

PROPERTY ADDRESS:

- 6451 COURT FAIRFIELD AVERUE

CHICACO, 11.. 60629

Property of County Clerk's Office

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