

UNOFFICIAL COPY

93075091

Loan # 133695

93075091

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that America's Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of MARYLAND, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Standard Federal Savings Bank all interests in and under that certain Mortgage dated September 8, 1989 executed by Michael P. Slove a/k/a Michael P. Sloan Grantor(s), to Westamerica Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on September 11, 1989 as Document Number LR3823787 and which Mortgage covers the following described property, to-wit:

PARCEL 1: ITEM 1 UNIT 47-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 15TH DAY OF NOVEMBER, 1972 AS DOCUMENT NUMBER 2660814.

ITEM 2 AN UNDIVIDED .27778% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 176, BOTH INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF 118, AND THE NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR--UNIT TWO, AND LOTS 1 TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANOR--UNIT THREE, BOTH BEING SUBDIVISIONS OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Commonly known as: 2334 Onyx Court Schaumburg, IL 60194

DEPT-01 RECORDING \$23.00
T#3333 TRAN 7851 11/30/93 16:56:00
#4128 * -93-975091
COOK COUNTY RECORDER

PIN 07-18-404-153-1219

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DON DAVIS, VICE PRESIDENT and attested by its ROBERT DREWS, ASSISTANT SECRETARY and its corporate seal affixed hereto this 23rd day of NOVEMBER, 1993.

America's Mortgage Company

By: [Signature]
DON DAVIS, VICE PRESIDENT

Attest: [Signature]
ROBERT DREWS, ASSISTANT SECRETARY



STATE OF MARYLAND)
COUNTY OF FREDERICK) SS

I, LINDA M. FOGLE, the undersigned Notary Public, do hereby

UNOFFICIAL COPY

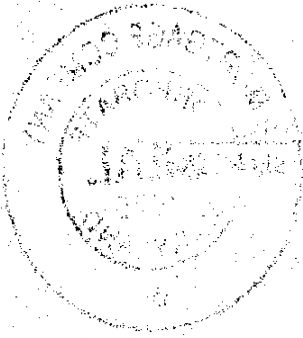
10027000

1000 38

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

92375091



1000 38

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

certify that Don Davis and Robert Drews who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

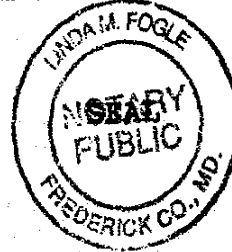
GIVEN under my hand and Seal this _____ day of _____, 19____.

Linda M. Fogle

Notary Public

LINDA M. FOGLE

My commission expires September 1, 1996



Prepared by and mail to:

Codilis & Associates, P.C.
7955 South Cass Avenue, Suite 114
Darien, Illinois 60561
(708) 241-4300
92-01046
In Cook County BOX 70

Office of Cook County Clerk's Office
93975091

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1005-200