## UNOFFICIAL COPY 51.59

WHEN RECORDED, RETURN TO: CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10060616 PREPARED BY: D. BECHERER

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC ATTORNEY-IN-FACT FOR CITIBANK F.S.B., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CHRISTINE M. RHODE, UNMARRIED, HAVING NEVER BEEN MARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH ON BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 12. 1991, RICORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF LIGHTON TO THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 1488563 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 05-35-319-008-1024 COMMONLY KNOWN AS: 1021A CENTRAL STREET-UNIT 24, EVANSTON, ILLINOIS 60201

THIS RELEASE IS MADE, ELECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC ATTORNEY-IN-FACT FOR CITIBANK F.S.B., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON SEPTEMBER 27, 1993.

COULDANIE

CITICORP MORTGAGE INC ATTORNEY-IN-IN-T FOR CITIBANK F.S.B. Million Innovation

Mhu DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC TWAND FOR SAID CLUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME (S !UBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON NO SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO A JUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF BAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 27,

NOTARY PUBLIC - NOTARY SEAL. OTARY FUBLIC

THIS RELEASE NEEDS TO BE PILED FOR THE PROTECTION OF THE OWNER, WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Malto: Christine RHODE 1201A CENTRAL STREET UniT24

Bm 333

Evanston, ILL60201-1611

## UNOFFICIAL COPY

COOK COUNTY ALLINOIS FILED FOR RECORD

99 DEC -1 AM 9: 31

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PARCEL 1: UNIT NUMBER 24, IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLDWING DESCRIBED REAL ESTATE:
BLOCKS 13 AND 20 (EXCEPT THE WELT 120 FEET OF SAID BLOCKS AND ALSO FYCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCK 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25:48723; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 62 AND 63, AND PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25348723, IN COOK COUNTY,

ILLINOIS.