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CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 935759 PREPARED BY:

WHEN RECORDED, RETURN TO:

## RELEASE OF MORTGAGE BY CORPORATION:



KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RFMISE, CONVEY AND QUIT CLAIM UNTO JOSEPH J ABBELL MARRIED TO DORA ABBELL OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MOPICAGE DEED BEARING THE DATE JULY 17, 1987, AND RECORDED IN THE RECORDER'S CFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, CL PAGE N/A, AS DOCUMENT NO. 87419654, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE FREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 17032010661044 COMMONLY KNOWN AS: 1110 N LAKE SHORE DRIVE WIN IL 50611-1044

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAI) CORPORATION.

IN TESTIMONY WHEREOF, THE SAME CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON OCTOBER 24, 1993.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SEAL

STATE OF MISSOURI

SEAL

THE UNDERGIGNED, A NOTARY PUBLIC IN AND FOR MAID COUNTY IN THE STATE APPRESAID DOTS AT A FOREMAND FOR CHITAMAK, FSD. PYNA CITICANS ANY MOST AND A SUCCESSOR IN INTEREST TO PIRT TENERAL SAVINGS OF LILINOIS, AS SUCCESSOR IN INTEREST TO PIRT TENERAL SAVINGS AND AND A SOLIC CONTINUES, AS SUCCESSOR IN INTEREST TO PIRT TENERAL SAVINGS OF MAIN COLM OF CHICAGO, WHOSE MARE IS SUCCESSOR TO THE PORECOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERIOD, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF SRITIN I A. ASSISTANT SECRETARY OF SAID CORPORATION TO BE APPIEZED THERETO PURSUAND. TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER PIRE AND VOLUNTARY ACT, AND AS THE REE AND VOLUNTARY ACT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 24, 1993.

C. LAUER

Notary Public - Notary Seal STATE OF MISSOURI St. Louis County

Mr Commission Expirest July 13, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOSEPH ABBELL 1110 N. LAKESHORE DRIVE, #8-N CHICAGO, I LLOGII-1044

## WWW. WORFICIAL COPY

## Parcel 1:

Unit No. 8N as delineated on the survey of the following described parcels of real estate (hereinafter referred to as "Parcels"):
Parcel 1:

Lots 33 and 34 (excepting therefrom the West 32.60 feet of each Lot) and (except that part of Lot 33 North of a line parallel with the North line of Lot 32 and 65 feet South therefrom measured on the West line of said Lots 32 and 33) in Healy's Subdivision of Lot 1 and the North 1/2 of Lot 11 and part of Lot 10 in Block 2 in Canal Trustee's Subdivision of the South fractional Quarter of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian. Parcel 2:

Lot 6 and Accretion; thereto (lying Westerly of Westerly line of Lake Shore Drive) in Subdivision of the South 1/2 of Lot 11 and East part of Lot 12 in Block 2 in Canal Trustee's Subdivision of the South fractional Quarter of Section 3, Township 39 North, Range 14 East of the Wild Principal Meridian.

Parcel 3:

The North 1.82 feet (except the West 32.60 feet) of Lot 4 in the Subdivision of the South 1/2 of Lot 11 and the East project to 12 in Block 2 in Canal Trustee's Subdivision of the South fractional Quarter of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook Count, Illinois.

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