RELEASE OF THATE OF THUS TOESU FOR USE OF TH

COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93975343

TRICT WAS ELLED	Above Space For Recorder's Use Only
TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That	Forest Park National Bank 21E
of the County of Cock and State of 111 inois mortgage and assignment	for and in consideration of the payment of
the indebtedness secured by the of rents hereinafter ment	·
thereby secured, and of the sum of one dollar, the receipt whereof	· · · · · · · · · · · · · · · · · · ·
REMISE, RELEASE, CONVEY, and QUIT CLAIM untoAbbey	luvwe van kaness
Company, 122 N. Hillside Ave., Hillside, Illinois	<u>.</u>
heirs, legal representatives and assigns, al the right, title, mortgage may have acquired in, through or by a cr. min Of	interest, claim or demand whatsoever e and assignment rents, bearing date the 14thday of
-August 19.87., and recorded in the Recorder's Crice of	
Illinois, in book of records, on page, as decomen	87458051 and nt No. <u>8745052</u> , to the premises
therein described as follows, situated in the County of	State of
Illinois, to wit:	
SEE ATTACHED FOR LEGAL DESCRIPTION	4
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together with all the appurtenances and privileges thereunto belongs	ng or appertaining.
Permanent Real Estate Index Number(s): Parcel 2: 15-18-23	33-001-0000; 11-008-0000: Parcel 3: 15-18-233-002-000
Address(es) of premises: 122 N. Hillside Ave., Hills	ide, Illinois 60162
Witness hand and seal , this 18th day of	October 19 93 (SEAL)
Sandra F. W.	as liauskts (SEAL)
April	J. Skurton (SEAL)
This instrument was prepared by Jenney Bell 7348 W. Mad	ton lison St., Forest Park, IL 60130
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- day of Uctober 1993.	4181 Hills	Dry se	ngGu pur	ыр үш төр	GIVEN un	
purposes therein set forth.	for the uses and	d corporatios	ary act of sai	јит ру Бив ээ	r) and as bns .	nct
corporation, as their free and voluntary						
corporation to be affixed thereto					Ch	
sppeared before me this day in person and <u>Corporate</u> Secretary, they	gauk juð	Personal				
and personally known to me to be the						
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PARCEL 1: UNOFFICIAL COPY

AN IRREGULAR PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:: BEGINNING AT THE POINT OF INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF THE EISENHOWER EXPRESSWAY AND THE SOUTHERLY PROPERTY LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY, SAID LINE ALSO BEING THE NORTHERLY LINE OF RAILROAD AVENUE, SAID LINE BRING ALSO LOCATED 93 FEET SOUTHBRLY OF THE CENTER LINE OF RAILROAD'S MAINTRACK AS MEASURED AT RIGHT ANGLE THERETO; THENCE NORTHEASTERLY ALONG SAID EXPRESSWAY EASTERLY LINE TO A POINT 63.22 FEET NORTHERLY OF RAILROAD'S SOUTHERLY LINE AS MEASURED AT RIGHT ANGLE THERETO; THENCE RASTERLY PARALLEL TO THE NORTH LINE OF RAILROAD AVENUE TO THE WEST LINE OF HILLSIDE AVENUE; THENCE SOUTHERLY ALONG THE WEST LINE OF HILLSIDE AVENUE TO NORTH LINE OF RAILROAD AVENUE; THENCE WESTERLY ALONG NORTH LINE OF RAILROAD TO THE POINT OF BEGINNING, (EXCEPT THE COAL AND OTHER MINERALS IN, UNDER, UPON OR PRODUCED UPON SAID LAND AND ALL RIGHTS AND BASEMBNIS IN FAVOR OF THE ESTATE OF SAID COAL AND MINERALS) IN COOK COUNTY, ILLINOIS. 93975343

Committee of the Commit

PARCEL 2:

LOT 1 IN BLOCK 8 IN PALATINE HEIGHTS, UNIT NO. 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES DESCRIBED AS THAT PART OF SAID LOT 1 LYING NORTHWESTERLY OF A LINE CONNECTING THE SOUTHWEST CORNER OF SAID LOT WITH A POTHT ON THE NORTH LINE OF SAID LOT 134.24 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PARCEL OF LAND LOCATED IN WEST 1/2 OF THE NORTHEAST 1/4 OF AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 WORTH, RANGE 12 RAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 18 AND A LINE THAT LIES PARALLEL TO AND 93 FEET SCUTHWESTERLY FROM THE CENTER LINE OF THE ILLINOIS CENTRAL GULF RAILROAD CO'S FRESCORT DISTRICT MAIN TRACK; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, BEING THE NORTHEASTERLY LINE OF 60 FOOT WIDE RAILROAD AVENUE, 3122 FERT TO POINT OF BEGINNING, SAID POINT BEING THE SOUTHWEST CORNER OF THAT REAL ESTATE ACQUIRED BY THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY, AN EARLY PREDECESSOR OF GRANTOR, FROM IRVING A. PORTER, ET UX, BY DEED DATED MARCH 10, 1891 (RECORDED IN BOOK 3423 AT PAGE 135); THENCE NORTH ALONG A LINE THAT IS PARALLEL TO SAID EAST LINE OF SAID NORTHEAST 1/4 72 FEET, MORE OR LESS, TO A LINE THAT LIES PARALLEL TO AND 25 FEET SOUTHWESTERLY, FROM THE CENTER LINE OF SAID MAIN TRACK; THENCE SOUTHEASTERLY ALONG THE LAST SAID PARALLEL LINE, 910 FEET, MORE OR LESS, TO THE NORTHWESTERLY LINE OF THE EISENHOWER EXPRESSWAY; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE, 101 FRET, MORE OR LESS, TO SAID LINE THAT LIES PARALLEL TO AND 93 FEET SOUTHWESTERLY FROM THE CENTER LINE OF SAID MAIN TRACK; THENCE NORTHWESTERLY, ALONG THE LAST SAID PARALLEL LINE, 835 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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