

# UNOFFICIAL COPY

PREPARED BY:

LAKEWOOD MORTGAGE CORPORATION  
675 NORTH COURT SUITE 400  
PALATINE, IL 60067

AND WHEN RECORDED BY MAIL TO:

MIDLAND FINANCIAL MORTGAGES, INC. INDENDERS TITLE GUARANTY  
1827 WALDEN OFFICE SQ. STE. 104 2000 W. Barrington Rd., Suite 825  
SCHAUMBURG, IL 60173 Northern Estates, Illinois 60165  
708.303.8200 • Fax 708.303.8249

93976515

SPACE ABOVE THIS LINE FOR RECORDERS USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**Midland Financial Mortgages, Inc.**

**Loan No. 2005-49498**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 1993 executed by

JOHN F. FISHER AND LORNE A. FISHER, HUSBAND AND WIFE

to **Lakewood Mortgage Corporation**

DEPT-01 RECORDING \$23.00  
T#1111 TRAM 3675 12/01/93 09:49:00  
#4655 \* -93-976515  
COOK COUNTY RECORDER

a corporation organized under the laws of the state of Illinois and whose principal place of business is 675 North Court, Ste 380 Palatine, IL 60067

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records the state of Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

93976515

03-27-401-251

Commonly known as: 930 BOXWOOD DRIVE, MOUNT PROSPECT, ILLINOIS 60056

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Lakewood Mortgage Corporation

On NOVEMBER 17, 1993 Before me,  
the (Date of Execution)  
undersigned, a Notary Public in and for said County and State, personally appeared RICK ALBRIGHT known to me to be the PRESIDENT and

BY: [Signature]  
ITS: RICK ALBRIGHT  
PRESIDENT

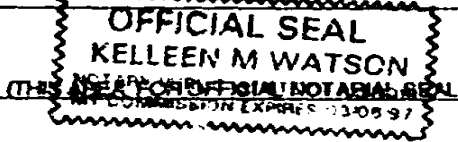
known to me to be  
or the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Kelleen M Watson  
COOK County

My Commission Expires 3/6/97



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2300  
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**PARCEL I:**

THE NORTHWESTERLY 20.99 FEET OF THE SOUTHEASTERLY 20.99 FEET OF THAT PART OF LOT 1006 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1006; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1006, A DISTANCE OF 53.65 FEET TO A CORNER OF SAID LOT 1006; THENCE NORTHWESTERLY ALONG THE LINE COMMON TO LOTS 1006 AND 1005 A DISTANCE OF 23.46 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 30.00 FEET FOR A POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES, 163.54 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 30.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 163.47; THENCE NORTHEASTERLY AT RIGHT ANGLES, 50.00 FEET TO THE POINT OF BEGINNING IN BRICKMAN MANOR FIRST ADDITION UNITS 5, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS.

**PARCEL II:**

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAN OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 10,441,988 AND 86-592,433.

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Property

Clerk's Office