

PREPARED BY:

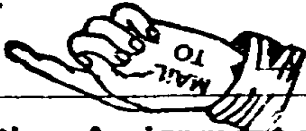
TERRENCE HARRIS
4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORP.

4413 WEST ROOSEVELT
HILLSIDE
ILLINOIS 60162



93976606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930029497

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1993
executed by
GEORGE DANIEL AND HATTIE DANIEL, HUSBAND AND WIFE AND MAURICE DANIEL,
DIVORCED, NOT SINCE REMARRIED

to ALLIANCE MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162
and recorded in Book/Volume No. _____ page(s) _____ as Document No. 93901984
COOK County Recrds. State of ILLINOIS

described hereinafter as follows:
LOT 33 IN BLOCK 3 IN H.O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION
OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE
RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS
RAILWAY, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#1111 TRAM 3881 12/01/93 11:02:00
\$4746 \$ *-93-976606
COOK COUNTY RECORDER

20-31-306-018

93976606

2350
2

Commonly known as:
8337 SOUTH HAMILTON, CHICAGO, ILLINOIS 60620
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On 10-20-93 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN CHIOPELAS
known to me to be the PRESIDENT
and ANTHONY MENOLASCINO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

ALLIANCE MORTGAGE CORP.
BY: JOHN CHIOPELAS
ITS: PRESIDENT
BY: ANTHONY MENOLASCINO
ITS: VICE PRESIDENT

WITNESS: TIBOR BOZZAY

Notary Public

Patty C. White

My Commission Expires

10-26-97 COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



Property of Cook County Clerk's Office

93976606

