UNOFFICIAL COPY.

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

91976763

		·	
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE	93976703	
	SHALL BE FILED WITH THE RECORDER OF DEEDS OR	or et é 703	
	THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	50,000	
	HORTGAGOR OR DEED OF TRUST WAS FILED.		
	KHOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION		
		, a corporation of the State of	
	NORTH CAROLINA , for and in consideration of the payment of the		
	indebtedness secured by the Hortgage hereinafter mentioned, and the cancellation of		
	all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is		
	hereby acknowledged, over hereby REMISE, RELEASE,	. T41111 TRAN 3684 12/01/93 11:37:	
	unto BRIAN J. TRACEY	. #4543 # #-93-976703	
	45A HOUVER COURT, STREAMWOOD, II. 60107 [Name and Address]	) i	
	heirs, legal representatives and essigns, all the right, title, interest, claim or		
	demand whatsoever it may have acquired in, through or by a certain Hortgage,		
	bearing date the 11TH day of OCTOBED,	19 $\frac{91}{}$ , and recorded in the	
	Recorder's Office of COOK County, in the	e State of Illinois, in	
	Book, of records, on Page	, as Document No. <u>91534608</u> ,	
	the premises therein described, situated in the County of, State		
3 2	Efaillinois, as follows, to wit:		
		93976703	
	SEE ATTACHED LEGAL DESCRIPTION	74	
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	together with all the appurtenances and privileges thereunto belonging or		
	appertaining.		
	IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these		
	presents to be signed by its <u>ASSISTANI</u> Vice President, and attested by		
	its Assistant Secretary, and its corporate seal to be hereto affixed,		
	this 27TH day of OCTOBER, 19 93.		
	11111111111111111111111111111111111111	FIRST UNION MCRI CAGE CORB.	
	MCRI 646-77	FORMERLY CAMERON BROWN COMPANY), FIRST UNION HOBIGAGE CORPORATION	
	THIS INSTRUMENT CORPORATE STATEMENT	TIRST ONLY MONTONGE CONTONATION	
	GISELE CHERRY	BATTO TOTAL	
	First Union Mortgage Coc A G D D D N Post Office Box 18109	R. C. ROARK	
	Raleigh, NC 27619	230	
	BOX (5)	ASSISTANT SECRETARY	
	= <del>-</del>	BUGG BILL DA	

## UNOFFICIAL COPY

STATE OF NORTH CAROLINA SS		
COUNTY OF WAKE.		
I,, a notary public in and for		
said County; in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK		
personally known to me to be ASSISTANT Vice President		
of the FIRST UNION MORTGAGE CORP. , a corporation, and ROSE		
BARKLEY , personally known to me to be the Assistant		
Secretary of said corporation, and personally known to me to be the same		
persons whose names are subscribed to the foregoing instrument, appeared		
before me this day in person and severally acknowledged that as such		
ASSISTANT Vice President and Assistant Secretary, they signed		
and delivered the said instrument and caused the corporate seal of said		
corporation to be offixed thereto, pursuant to authority given by the		
Board of Directors of sald corporation, as their free and voluntary act,		
and as the free and voluntary act of said corporation, for the uses and		
purposes therein set forth.  GIVEN under my hand and my seal this 27TH day of OCTOBER		
PONNA C. MIAE Notary  My Commission expires My Commission Expires 12-10-94		
5 HOTARY & MOTARY		
PUBLIC My Commission expires  My Commission Expires 12-10-94		
COUNTY WHENTER		
E.O.Z. O. C. Sandan Proposition		
RELEASE DEED BY CORPORATION SS OF PROPERTY:  (*)		
ADDRESS OF PROPERTY:		

THEN RECOEDED ACTUENTO.

/142t2 FUMC 2167 (7/67)

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UNIT NUMBER 31-5 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RICHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS HORTCAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

33976703

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Property of Cook County Clerk's Office Charles and Con-