KNOW ALL MEN BY THESE PRESENTS, THAT FBS Hortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on December 29, 1992, by Sylvia Joan Metropoulos, a single woman never married, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 4th Day of January, 1992 in Document No. 93000298.

LEGAL DESCRIPTION ATTACHED HERETO AND NADE A PART THEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITHESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on October 16, 1993.

Signed and sealed in the presence of

PBS Mortgage Corporation

Series (Series)

Ecoleen Kluender, STATE OF MINNESOTA) \SS.

COUNTY OF RAMSEY

93976732

Asst. Secretary

DEFI-01 RECORDING \$23.00

\$4372 ¢

ひとえばとうけ

This instrument prepared by: PBS Mortgaga Corporation 2550 University Ave. St. Paul, MN 55/14

On October 16, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

HOTARY

Loan Number 592743 - S J Metropou CS205

មកនេះជា ដើមជ

าก กรางของสองสองสองสองส่ว

WHEN RECORDED, RETURN TO: ATI THE CA.

UNOFFICIAL COPY

UNIT HUMBER 20-5 IN POLO RUN COMDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTATCHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 65290226 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-12-410-037-1113

le Ti
Of Coot County Clark's Office sich has the address of 460 Bridle Trail, Wheeling, Illinois 60090