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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93976770

ABOVE SPACE FOR RECORDER'S USE ONLY

Know ail men by these presents, that Chare Home Mortgage Corporation, 4915 Independence Parkway, Tampa. FL 33634-7540 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Martin S. and Mary F. Colchamiro, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 24th day of July, 1985, and recorded on the 25th day of July, 1985 in the Recorder's Office of Cook County, in the State of Illinois. in Document No. 85118700, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Tax ID. #07-08-101-019-12/3. That part of the West half of Section 8, Tewnship 41 North, Range 10 East of the Third Principal Meridia, in Cook County, Illinois...

Assignment of Mocigraph from Lyons Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 30th day of Decamber, 1947, Pocument Number 87681050 in Cook County, State of Illinois

DEFT-01 RECORDING ≑1111 ≑4710 ≑ 12/01/93 11:54:00 TRAN 3684 1 a gether with all the appurt an aces and privileges thereunto belonging or appertaining.

Address(ee) of premises: 1832 'sti sel Walk, Hoffman Est, IL 60195

93976770

Witness our hands and scale this 26th day of August, 1993. e Home Mortgage Corporation

COOK COUNTY RECORDER

John N. Cooke

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\$27.00

Vice President

Eva H. Zaccaria istant Secretary

NOTARY PUBLIC

Putterfinid Rd., State of Florida

TITLE RECORDED, RETURN TO.

County of Hillsborough

Prepared by: Judy Bain

Tampa, FL 33634-7540

Chase Home Mortgage Corporation 4915 Independence Parkway

1 for I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do bereby certify that John N. Cooke and Eva H. Zaccaria, personally known to me to be the same person(s) whose unite(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corpo wion free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of August, 1993.

CHERYL E. SCOTT MY COMMESSION & CC 197855 ENPRES: April 30, 1986 Marca Public UPS

MINITER STEAM

ME WATER

oan Number: 0000002722721

County of Cook Investor Number 070

Investor Losn Number: 131407065793976770

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Property or Cook Colling Clerk's Office

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MONWEALTH LAND TITLE INSURANCE COMPANY Affailance Group Holdings Company

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File No. 1 : 0-3712

Schodule A - Item 3 - Legal Description

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***Unit Address No. 1832 Bristol in Hilldale Condominium as delineated an war when the Servey of the following: L PARTY LANGER LE SIGN

That part of the West half of Section 8, Township 41 North, Range 10 East of the Third Principal Heridian, in Cook County, Illinois, bounded by a line, described as fellows:

Commencing at a point on the North Easterly line of relocated Higgins Road as dedicated locarding to Document Number 12647606, 371.64 feet (as measured along the North Educatly line of Higgins Road aforesaid) North Westerly of the point Yed: intersection of said North Easterly line of Higgins Road with the East line Cof-the South West quarter of said Section 3, said point being also the inter-Essation of the North Besterly line of relocated Higgins Road, aforesaid, and ashe center line of that Assessent known as Huntington Boulevard, as described in othe Beclaration and Great of Resement recorded May 8, 1970 as Deciment Puntar . . . "21154392; thence North and Hest along the center line of said seconds, being a carved line convex to the North Best and having a radius of 300.00 feet, a distance itf'219.927 feet, arc measure, to a point of tangent; thence North 51 degrees 36 'admites 05 seconds West, 100,00 feet to a point of curve; thence Merth and West balong a curved line convex to the South West and having a radius of 300.00 feet, a distance of 297,208 feet, are measure, to a point of tangent; thence continuing along the centur line of said easement Morth 05 degrees 09 minutes 40 seconds Heat, 542.183 teet; themce leaving the centur line of said easement for Huntington Boulevard, North 84 degrees 50 minutes 20 seconds West, 786.90 feet; thence South 05 degraes 09 minutes 46 seconds West, 215.0 feer; thence Sorth 84 degrees 50 minutes 20 seconds West, 195.33 feet to a point on a line described as running from a point on the South line of the West half of the North West quarter of said Section 8, which is 306.65 feet West of the South East corner thereof and running Mortherly 1564.77 feat to a point which is 444.55 feat Nest, as measured at right angles, of the East line of the West half of the North Ment quarter of Section 8, aforesaid; thence South along the last described live of eaid line extended South, 581,775 feet to a point on the North Easterly line of relocated **Miggins** Road, as aforesaid; thence South 74 degrees 41 minutes 56 optocds Bast islong the North Easterly line of said road, 1295.00 feet to the point of commencement 3*(except that part falling in Buntington Boulevard as described in Declaration I and Grant of dasument recorded May 8, 1970 as Document Number 21154392) all in - Cook County, Illihois; which Survey is attached to Declaration of Condominium *Comership and of Essements, Restrictions, Covenants and By-Laws for Hilldale Condominium Association made by American National Bank and Trust Company of Chicago, a Mational Banking Association, as Trustee under Trust Agreement dated November 30, 1978 and known as Trust No. 45354, recorded in the Office of the Recorder of Deeds *'of Cook County, Illinois, as Document No. 2521:897; together with its undivided percentage interest in the Common Elements.***

07-08-101-019-1278

1832 Bristol, Hoffman Estates IE 60195

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Proberty of County Clark's Office