

UNOFFICIAL COPY

93976056

Name: Household Bank, F.S.B.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by: CHARLIE
 Address:
 Property Appraiser's Parcel Identification (Using Numbered)
 Location of File #:

ASSIGNMENT OF MORTGAGE
COOK COUNTY, ILLINOIS

FILED BY: [unclear]
 TRORRY: [unclear] 12/23/93 CO 02 90
 ESSAY # [unclear] 93976056
 COOK COUNTY RECORDER



SPACE ABOVE TO BE USED FOR PROCESSING DATA

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ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and assigns of the respective parties hereto. The use of the singular number shall include the plural and the plural the singular, the use of any gender shall include all genders, and if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIME MORTGAGE ASSOCIATES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum of TEN Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 23RD day of NOVEMBER, 1993 made by
 JEANNE M. DIETRICH A SINGLE WOMAN HAVING NEVER BEEN MARRIED

and recorded in Official Records Book _____, Page _____, public records of
 COOK COUNTY, upon the following described piece or parcel of land, situate
 and being in COOK County, to wit:

LOT 32 IN SPIKING'S SUBDIVISION OF THAT PART OF BLOCKS 52 AND 53 IN
 DES PLAINES MANOR TRACT NO. 3, A SUBDIVISION OF THAT PART OF THE
 SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH
 AND EAST OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S LAND, ALL IN
 COOK COUNTY, ILLINOIS.

93976056

PIN # 09-18-411-030

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 23RD day of NOVEMBER, 1993

PRIME MORTGAGE ASSOCIATES, INC.

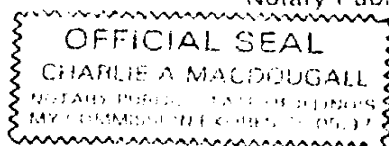
Attest: _____
 TOM KANE
 STATE OF ILLINOIS
 COUNTY OF COOK

By: _____
 JANICE FUGLSANG
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 23RD day of NOVEMBER, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-93
 (Seal)

Notary Public



2350

363 Face of Dress