CADDED, Council a tawyor before young or acting indication hore. Hother, the politicities nest the seiller of this begin Anders may waithed, with respect through our Cabrig stop warrants of a new brightly or hitness for pygide idaryin, period The service of the property of the property of the property of the political property of the political property.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Move Space for Recorders the Oak

KN	OW ALL MEN BY THESE PRESENTS,
THAT	Midlothian State Bank, a Banking Corporation
100	3737 W. 147th Street, Midlothian, Illinois.
of the County of	and State of Illinois DO HEREBY CERTURY that a
certain Trust Deed	ated the 30th day of November 19.90, made by
made by	Michae soja & Jacalyn Soja, his wife
	6241 W. (4th St. Chicago, II.
to Midlothian State	Bank
and reported as document No.	90596619 n Book at page in the office of
Recorder of Deeds	of Cook County, in the State of Illinois
is, with the notes accompanying	og it, fully paid, satisfied, rereased and discharged.
Highlands in the North	The West half of Lot 7 in 3)ock 11, in F.H. Bartlett's Chicago West Quarter of Section 20 Township 38 North, Range 13, East of the an, in Cook County, Illinois
Permanent Real Estate Index	Number(s): 19-20-109-022
Address(es) of premises: 6241	W. 64th Street, Chicago, Illinois 93976(00)
is, with the note or notes accor-	panying it, fully paid, satis ied, released and discharge f.
Witness their hand s	and seal this 23rd day 1 November 19 93
	By: Vice resident (SEAL)
	Attest: Coast Leebne Secretary (SEAL)
STATE OF Illino	is
COUNTY OF Cook	22
	1. Christine Branch
	Patrick E. Houlahan, Vice President and Donald V Liebner, Sec'y as Trustee of Miclothian State Bank, a Banking Corporation,
	personally known to me to be the same person. S whose name above abscribed to the fore from a ustrament, appeared before me this day in person, and acknowledged that the Y support, scaled and delivered the said instrument as their free and voluntary act, for the
	signed, scaled and delivered the said instrument as — ETIQTE ————————————————————————————————————
"OFFICIAL SEAL" Christine Branch	Given under mis hand and official sent, this 23rd day of November 1993
My mamission Lypu's 57 pm	5.8
Marine Marine Commission of the Commission of th	Commission expires 5/30/95

Send (NAME AND SEND)

(Dip Later Process to Mr. + 1985 Sept.

(Charles of Claracter To Colds)