

UNOFFICIAL COPY

MAILED # 631964-8  
COUNTY OF COOK

93976222

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

JOSE HENRY SELLER, THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY SAID SELLER, MARRIED TO AND IN FAVOR OF CITY FEDERAL SAVINGS BANK THE MORTGAGE NO. 115,000, DATED 02/22/79, RECORDED 02/03/79, AS DOCUMENT NUMBER 14413145, IN BOOK OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SPECIFICALLY MENTIONED IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATION LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

1st  
LAST PART OF THE LOT 23 IN TOWN AND COUNTRY'S WEATHERSFIELD, OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. PROPERTY ACQUISITION KNOWN AS 41-11-23-1, SCHRAUMBERG, IL 60194. PIN#07-14-120-002.

ASSIGNMENT OF MORTGAGE FROM CITY FEDERAL SAVINGS BANK TO ELECT REAL ESTATE ACQUISITION CORPORATION, RECORD # 4219790, DOCUMENT 00175197. FURTHER ASSIGNMENT TO CHASE HOME MORTGAGE CORPORATION, RECORD # 12712701, DOCUMENT # 11555024.

DEPT. OF RECORDING 303 50  
TR9399 JUN 18 1993 10:01:00  
COOK COUNTY RECORDER

IS FURNISHED WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND IT IS RECORDER IN BOOK OF COOK COUNTY, ILLINOIS, LIBRARY # 14413145 AND CERTIFIED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE ABOVEMENTIONED MORTGAGE AND RESPECTIVELY.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF JUNE 18, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND SHAPE BY ANTHONY J. PETRIZZO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY CHASE HOME MORTGAGE CORPORATION

BY: ANTHONY J. PETRIZZO  
VICE PRESIDENT

ATTEST: DONALD P. SMITH  
ASSISTANT SECRETARY



STATE OF ILLINOIS )  
COUNTY OF WILLIAMSBURG )

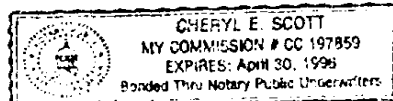
BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY AND AS A NOTARY PUBLIC IN AND FOR THE COUNTY OF WILLIAMSBURG, STATE OF ILLINOIS, I HAVE PERSONALLY KNOWN AND BELIEVE TO BE THE CHASE HOME MORTGAGE CORPORATION

BY ANTHONY J. PETRIZZO AND DONALD P. SMITH, BOTH OF WHOM AS OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY JOINTLY SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION.

WITNESSED BY MY HAND AND NOTARIAL SEAL THIS 18th DAY OF JUNE 1993,

CHERYL E. SCOTT  
NOTARY SEAL

PREPARED BY: ANTHONY J. PETRIZZO  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33604



Handwritten notes and signatures at the bottom of the page, including names like 'Schraumberg, IL 60194' and '11/6/93'.

93976222

Handwritten initials 'APC' at the bottom right.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95076222