<del>43377422</del>

CACE #

PIRST AMERICALL TITLE INSURANCE

For good and valuable consideration gubupban, pany of hoffman schaumburg does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 19th day of November made by FRANK RADMAN and

VIOLET RADMAN, HIS WIFE, IN JOINT TENANCY

10 SUBGRBAN BANK OF HOFFMAN SCHAUMBURG and all its right, title, and interest to the premises therein described as follows:

93977422

LOT 29 IN BLOCK 236 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 4, TOWNSHIP 4) NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAM, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 10, 1969 AS DOCUMENT 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLTWOIS.

> \$23.89 DEPTHOO RECORDINGS TH7979 TRON 1872 12/01/93 10:38:00 ·米一步35-777422 COOK COUNTY PECORDER

TAX ID #: 07-04-104-029 VOLUME NO.: 187 1155 ROSEDALE LANE HOFFMAN ESTATES, ILLINOIS 60195

which said Mortgage is County of COOK

in the State of Ti ILLINOIS

in the

RECORDER'S as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

SUBURBAN BANK OF HOFFMAN SCHAUMPURG In Witness Thereof. has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 24th day of November , 19 33 affixed, this 24th

SUBURBAN BANK OF HOFFMAN SCHAUMBURG (SEAL) Rodenberger, Loan Officer Authorized Signature Type name and title Authorized Signature President Fredric L. Karl, Vice Type name and title STATE OF ILLINOIS) SSCOUNTY OF COOK , a Notary Public in and for said County and State, do hereby certify that the above rhe undersigned Christin and the above Named Tredric named of SUBBRAN RANK OF HOFFMAN SCHAUMBURG are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of and as their own free and voluntary act as levely of fice CORPORATION. and VICE President respectively, by authority of the therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. respectively, by authority of the Board of Directors of said corporation for the uses and purposes 24th day of November Given under my hand and Notarial Seal this "OFFICIAL SEAL" LAURA RANK Notary Notary Public, State of Illinois This instrument prepared by and return recorded document to: My Commission Expires My Commission Expires 8/23/97 JENNIFER FORTNER

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181



## **UNOFFICIAL COPY**

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