

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 5874077

WHEN RECORDED, MAIL TO

CHEMICAL BANK N.A. C/O CRMC  
377 EAST BUTTERFIELD ROAD #175  
LOMBARD, ILLINOIS 60148

93977444

93977444

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED  
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
PRIME MORTGAGE ASSOCIATES, INC

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

CHEMICAL BANK, N.A.  
200 JERICHO QUADRANGLE  
JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date November 19, 1993 made and executed by Laurence B Burland Gail L Burland

which said Security Instrument was recorded on NOV 30 1993 as Reception No. 93977443 in Book No. at Page , in the office of the County Clerk and Recorder of COOK County, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 163 TRAILWOOD LANE  
NORTHBROOK, IL 60062  
LOAN AMOUNT: 115,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 19th day of NOVEMBER, 19 93

BY: Steve Powers  
STEVE POWERS  
PRESIDENT  
PRIME MORTGAGE ASSOCIATES, INC

BY: \_\_\_\_\_  
DEPT-01 RECORDINGS \$23.50  
11/19/93 TRAN 1872 12/01/93 16142:00  
#93977444  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK

On this 19th day of NOVEMBER, 1993, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be acknowledged himself/herself to be PRESIDENT of PRIME MORTGAGE ASSOCIATES INC. and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

OFFICIAL SEAL  
Chris L. Groce  
Notary Public, State of Illinois  
My Commission Expires 7/14/97

7-14-97  
MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY: \_\_\_\_\_

2350

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## LEGAL DESCRIPTION:

LOT 85 IN SALCEDA NORTH SUBDIVISION BEING A SUBDIVISION IN THE  
NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PTN: 04-06-109-013

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