

UNOFFICIAL COPY

PREPARED BY:

MELINDA SCHNEIDER
MIDWEST CAPITAL MORTGAGE
CORPORATION
949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[MIDWEST CAPITAL MORTGAGE]
NAME CORPORATION
ADDRESS 949-C NORTH PLUM GROVE ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60173
[LOAN NO. 9352376]

93977907

: DEPT-01 RECORDING \$23.00
: T#0000 TRAN 5229 12/01/93 10:54:00
: #0255 # *93-977907
: COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ERIC J. LITTERER and LAURA A. LITTERER, HUSBAND AND WIFE

and dated 11/19/93 to MIDWEST CAPITAL MORTGAGE CORPORATION

Corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document
No. 93977907 COOK County Records, State of ILLINOIS described
hereinafter as follows:

UNIT 1718-4 IN THE HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE SOUTH WEST
FRACTIONAL 1/4 OF SECTION 19 AND PART OF THE HEATHERWOOD ESTATES PHASE 2,
BEING A SUBDIVISION IN PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SAID SECTION
19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT
89277152, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN 07-19-300-025-1108

ALSO KNOWN AS: 208 CHARLESTON COURT, UNIT 1718-4, SCHAUMBURG, ILLINOIS 60197

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 19th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY

My Commission Expires 9/18/97

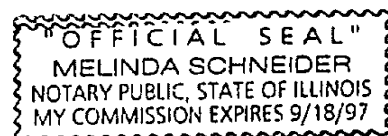
MIDWEST CAPITAL MORTGAGE CORPORATION

By: Donald H. Kayner
DONALD H. KAYNER
Its: VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ORDER NO. 631606

A.T.G.F. BOX 370

23 AM
93977907
CLEARING OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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